

Mail tax bills to:
12505 HOFFMAN PL
SAINT JOHN, IN 46373

Parcel No. 45-11-29-154-016.000-035

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DAVID E. MILLS and LISA M. MILLS,
husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JAMES A. BORGETTI and AMY L.
BORGETTI, husband and wife ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real
estate in LAKE County, in the State of Indiana:

LOT 14, STARWOOD ESTATES, AN ADDITION TO THE TOWN OF ST. JOHN,
AS SHOWN IN PLAT BOOK 83, PAGE 70, IN LAKE COUNTY, INDIANA.

Commonly known as and Grantee's address: 12505 HOFFMAN PL, SAINT
JOHN, IN 46373

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and
restrictions.

Dated this 26th day of August, 2015



DAVID E. MILLS


LISA M. MILLS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State,
this 26th day of AUGUST, 2015 personally appeared: DAVID E. MILLS and LISA
M. MILLS, and acknowledged the execution of the foregoing deed. In witness
whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 8-31-2022
County of Residence: LAKE


RICHARD A. ZUNICA
Notary Public

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social
security number in this document unless required by
law.


RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In
46356

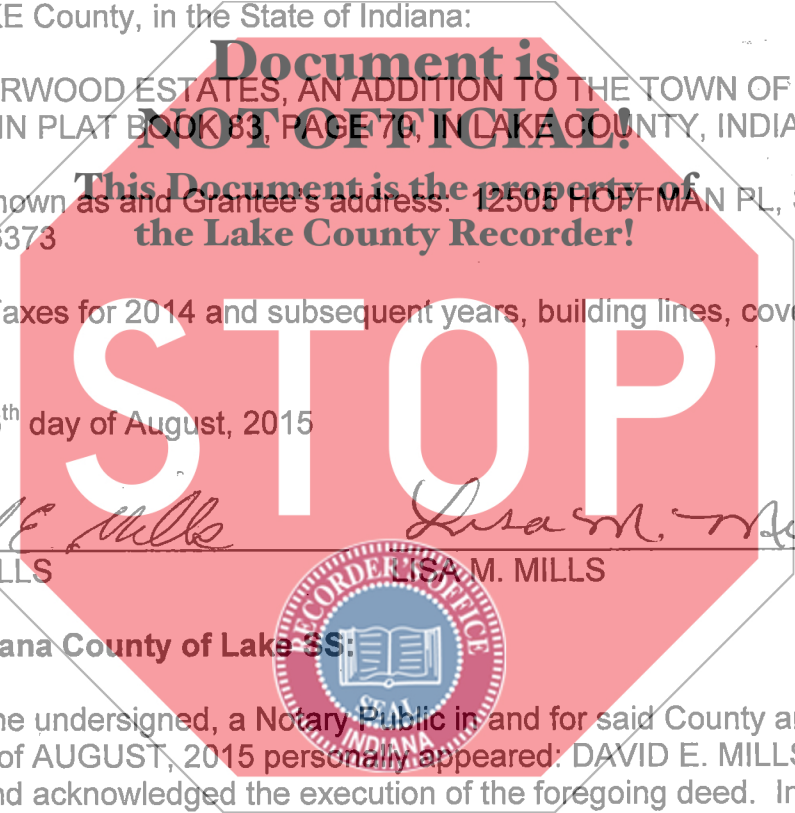
File No. 15-21624/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
AUG 31 2015 21331

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 17
CASH _____ CHARGE _____
CHECK # 2297
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____



2015 059146

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 SEP -1 AM 9:12
MICHAEL B. BROWN
RECORDER