

2015 059032

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 SEP -1 AM 8:48

MICHAEL B. BROWN  
RECORDER

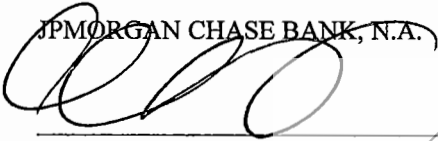
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BENJAMIN A PENICK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$55,000.00, dated July 29, 2005 and recorded on August 24, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 072314, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 631 LINCOLN ST, GARY, IN 46402

Witness the due execution hereof by the owner and holder of said mortgage on August 25, 2015.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On August 25, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00418530724469  
Outbound Date: 09/01/15  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB

12-  
3010696597  
an  
E