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2015 059010

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 SEP -1 AM 8:45

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033



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KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by WILLIAM G BROWN, INDIVIDUALLY and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit: (AN UNMARRIED PERSON)

| <u>Date of Mortgage</u> | <u>Recorded Date</u> | <u>Document No.</u> | <u>Book No.</u> | <u>Page No.</u> |
|-------------------------|----------------------|---------------------|-----------------|-----------------|
| 2/19/2010 | 2/24/2010 | 2010 010180 | | |

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 2620-2622 W 39TH PLACE, HIGHLAND, INDIANA 46322

Parcel ID: 45-07-28-177-003.000-026

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007612857

SIS # 1-888-679-6377

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144411

Am

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on July 1, 2015.

Jane Partridge
Assistant Vice President – Jane Partridge

Sandy Tallman
Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN

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STOP

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on July 1, 2015.

(seal)



Debra A. Smith
Notary



Preparer: Karen Wilder 76
Phone No.: (217) 839-2176 ext. 4030

XX1285 6/30/2015

EXHIBIT A

THE EAST 66 FEET OF LOT 12 IN KENNEDY AVENUE ADDITION TO HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 25, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

