

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 038349

2015 JUN 22 AM 9:51

MICHAEL B. BROWN  
RECORDER

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**WHEN RECORDED RETURN TO:**  
Avenue 365 Lender Services  
401 Plymouth Rd, Ste. 550  
Plymouth Meeting, PA 19462

*Record Third*

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **GCAT 2014-4, LLC**, located at **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Savings Fund Society, FSB, doing business as Christiana trust, not in its individual capacity but solely as trustee for BCAT 2014-4TT**, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **4/22/2010**, and executed by **Ricky Joe Staley, a married man**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, as original lender, and certain instrument recorded **4/30/2010**, in Instrument #: **2010024939** in the Official Records of Lake County, the State of Indiana, given to secure a certain Promissory Note in the amount of **\$44,139.00** covering property located at: **5856 E. 10th Avenue, Gary, INDIANA 46403**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.



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all 358063  
DN*

Dated: 6-10-15

ASSIGNOR: GCAT 2014-4, LLC  
By: RUSHMORE LOAN MANAGEMENT SERVICES LLC its attorney in fact \*

By: Keenan Cain

Name: Keenan Cain

Title: Assistant Secretary

\* Power of Attorney recorded in Maricopa County, Arizona as

Instrument #20150053022

State of:

County of:

Before me, \_\_\_\_\_, duly commissioned Notary Public, on this day personally appeared \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2015.



See attached



\_\_\_\_\_  
Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 5856 E. 10th Avenue, Gary, INDIANA 46403

Original Loan Amount: \$44,184.00

