

3

STATE OF INDIANA  
LAKESIDE CITY  
FISCAL YEAR 2015

2015 032949

2015 MAY 29 AM 11:33

State of Indiana

MICHAEL B. GROWTH  
RECORDER  
FHA Case No. 15-944089

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: **Secretary of Housing and Urban Development of Washington, D.C.**, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Carlos Luna**, (hereinafter called "Grantee") for and in consideration of Ten Dollars and other valuable considerations the receipt whereof is hereby acknowledged, the following described real estate in State of Indiana, County of Lake, to wit:

**SEE ATTACHED EXHIBIT "A"**

Parcel Number: 14-20-0156-0035 45-09-09-453-008.000-021

Property Address: 1910 Vigo St.  
Lake Station, IN 46405

Tax Mailing Address: 2340 Vermillion St.  
Lake Station IN 46405

Grantee Address: 2340 Vermillion St.  
Lake Station IN 46405

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 5-20-15

BEING the same Property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

Buyer(s) Acknowledgment

*[Signature]*

Secretary of Housing and Urban Development

By:

Signed

Print

*Keyanna Marshall*  
Keyanna Marshall



CITY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 29 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

MTC File No.: 15-14146

Page 1 of 3

HOLD FOR MERIDIAN TITLE

02282

\$20  
MT  
CA

Title: Designated Signatory for  
PEMCO, Ltd., HUD's Asset  
Management Company

State of GA )  
County of Cobb )SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Kayala Marshall, Designated Signatory for PEMCO, Ltd., an Authorized Agent for the Secretary of Housing and Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 5-20-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS, my hand and Seal this 20 day of May 2015

My Commission Expires: \_\_\_\_\_

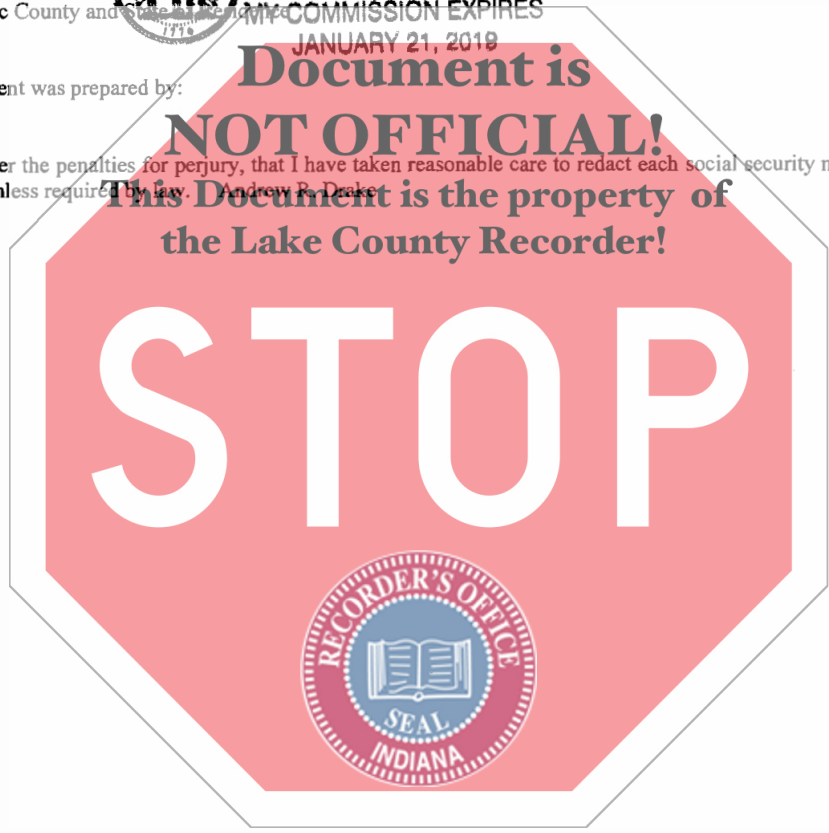
Signature of Notary Public

SHARON LEE  
NOTARY PUBLIC  
COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES  
JANUARY 21, 2019



This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew B. Drake



**EXHIBIT A**

Parcel I:

Lot Numbered 35 as shown on the recorded plat of Old Orchard 2nd Subdivision in the City of Lake Station as per plat thereof recorded in Plat Book 34 Page 19 in the Office of the Recorder of Lake County, Indiana.

Parcel II:

The North 70.5 feet of Lot Numbered A as shown on the recorded plat of Old Orchard 2nd Subdivision in the City of Lake Station as per plat thereof recorded in Plat Book 34 Page 19 in the Office of the Recorder of Lake County, Indiana.

