

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2015 032930

2015 MAY 29 AM 10:33

MICHAEL D. BRISTOL
RECORDER

RELEASE OF MORTGAGE

0006303950
JOSEPH R KUMSTAR
PO Date: **5/21/2015**

THIS CERTIFIES that a certain mortgage executed by **JOSEPH R KUMSTAR A SINGLE PERSON** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 17, 2010**, calling for the original principal sum of **(\$140,000.00)**, and recorded on **05/27/2010** in Mortgage Record page and/or Instrument # **2010 030303**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

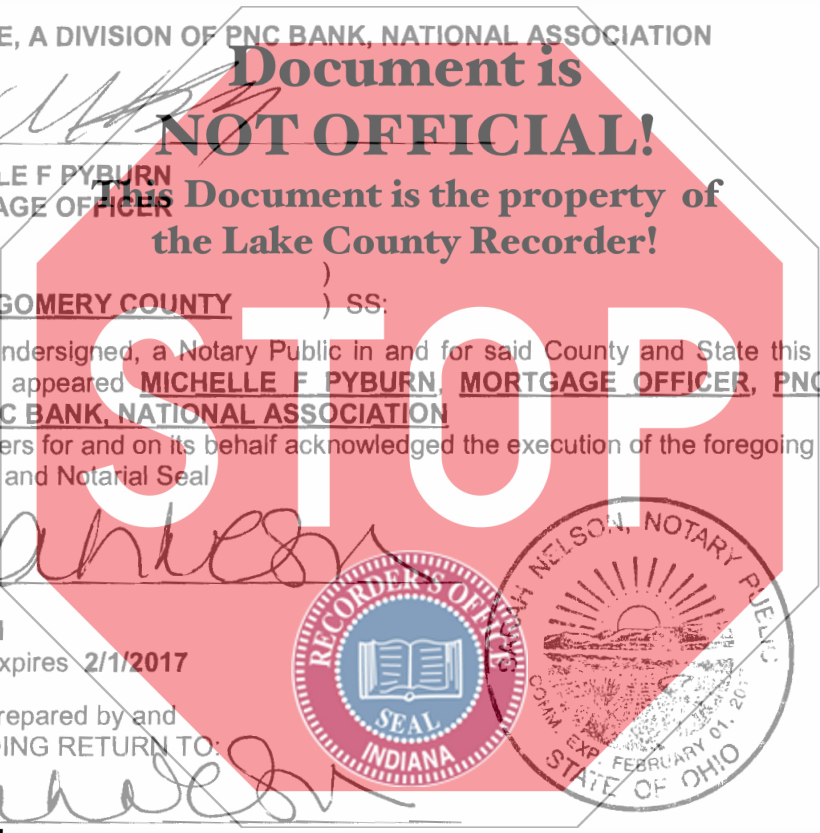
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **May, 2015**.

Tax Parcel ID: _____
Property Address: **8384 DOUBLETREE DR N, CROWN POINT, IN - 46307**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

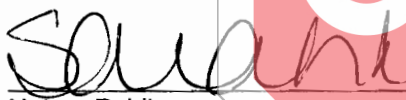
By

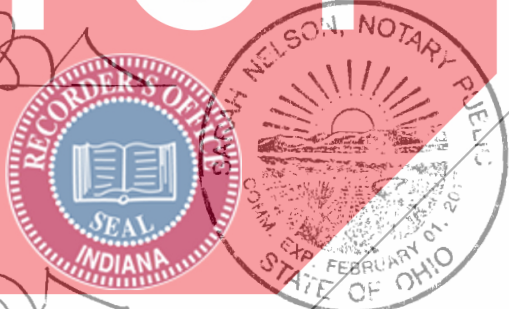

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



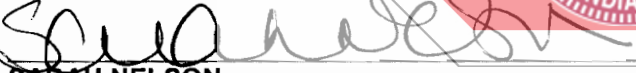
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **May, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
SARAH NELSON
My commission expires **2/1/2017**



This instrument prepared by and
AFTER RECORDING RETURN TO:


SARAH NELSON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

Handwritten: \$12.00
#001047814
M.E