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NUWH RECORDER

## PARTIAL RELEASE OF MECHANICS' LIEN

The undersigned, Smith Ready Mix, does hereby partially release that certain Mechanics Lien, dated April 2, 2015, and recorded as instrument No. 2015-019845 on the 6th day of April, 2015, in the Office of the Recorder of Lake County, and in which Mechanics' Lien Wal-Mart Real Estate Business Trust (ok ja) is named as the reputed owner(s) of the property described in said lien, which premises are described as follows:

STREET ADDRESS:

7850 Cabela Drive, Hammond, IN 46324

LEGAL DESCRIPTION:

Parcel ID 45-07-17-327-002.000-023

Lot 1 IN BLOCK 3 IN RESUBDIVISION OF BLOCK 3, CABELA'S GATEWAY ADDITION, BEING A RESUBDIVISION OF BLOCK 3 IN CABELA'S GATEWAY ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, BEING A SUBDIVISION OF PART OF THE ECTION 7 AND PART OF THE NORTH HALF OF WINSHIP 36 NORTH, RANGE 9 WEST OF THE MERADIAN, ACCORDING TO THE PLAT OF ORDED NOVEMBER 4, 2013 AS DOCUMENT GE/67 N LAKE COUNTY, INDIANA.

the Lake County Recorder!

This release is a partial release only by reason of the fact that the undersigned has not been paid in full. The original amount of the Mechanics' Lien herein referred to was the sum of \$313,127.49. There has been paid on the account thereof the sum of \$163,509.91, leaving a balance now presently due, owing and unpaid to the undersigned on the aforedescribed mechanic's lien in the sum of \$149,617.58.

> Name of Claimant: SMITH READ) MIX, INC.

)SS

Smith, President

STATE OF INDIANA

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 21st day of May, 2015, personally appeared Douglas J. Smith, President of Smith Ready Mix, Inc., and acknowledged the execution of the above and foregoing. Witness my hand and official seal:

Tathlen a Stort

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security-number in this document, unless required by law."

> This Instrument Prepared By: R. Bradley Koeppen DOUGLAS KOEPPEN & HURLEY P.O. Box 209 Valparaiso, IN 46384-0209

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