

2015 032880

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 29 AM 10:17

MICHAEL L. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by MICHAEL L. HAWKINS, to LAKE MORTGAGE COMPANY, INC. on the 9TH day of November 1998 calling for \$102,500.00 and recorded as Mortgage Document 98101013 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 19th day of May 2015.

ATTEST:

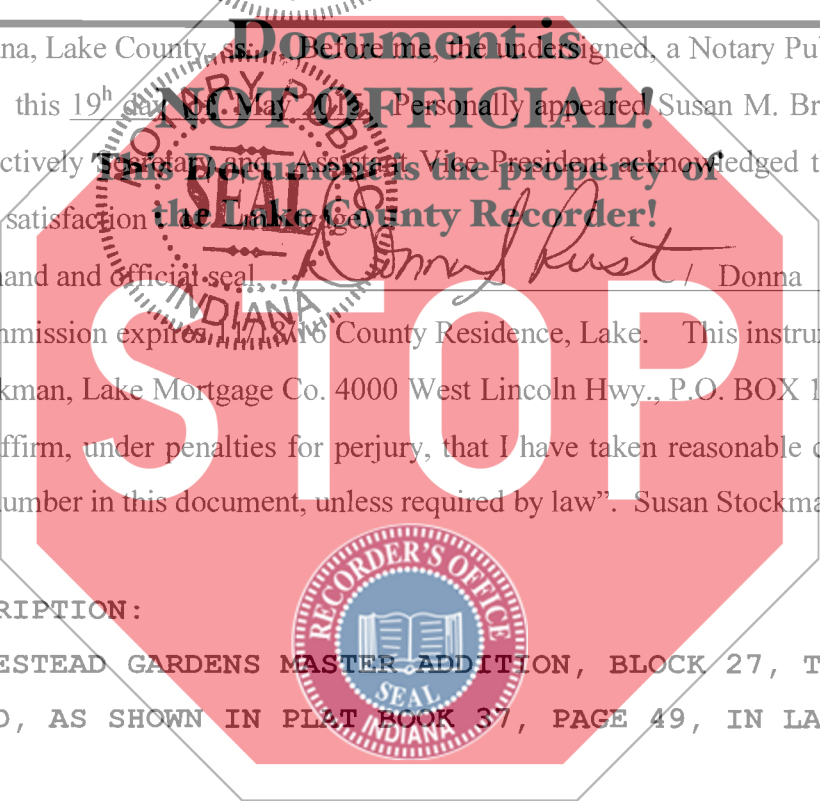
BY: Susan M. Bristow  LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY INDIANA PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT



State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 19th day of May 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the Lake Mortgage Company.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

LOT 2, HOMESTEAD GARDENS MASTER ADDITION, BLOCK 27, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 37, PAGE 49, IN LAKE COUNTY, INDIANA.

PTN#' S 45-07-22-128-007.000-026

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E \$12.00
ME
#5788