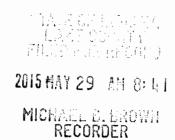
2015 032788



SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JANETTA SMITH AND CHARLES R SMITH to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$35,000.00, dated January 29, 1998 and recorded on March 19, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98018630, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4417 W 13TH AVE, GARY, IN 46404

Witness the due execution hereof by the owner and holder of said mortgage on May 26, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION

F/K/A BANK ONE, INDIANA, NATIONAL ASSOCIATION

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA PARISH OF OUACHITA

INGRID WHITTY
Vice President

On May 26, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUN - 64479, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/11/1**4CB**  Logn No.: 00419800727167 Oribound Date: 06/02/15

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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