

STATE OF INDIANA
LAKE COUNTY
FILED RECORDS

2015 032787

2015 MAY 29 AM 8:41

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTINE A COLLINS AND ANTHONY C COLLINS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated July 12, 2005 and recorded on September 20, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 082284, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1148 SLAGER DR, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner and holder of said mortgage on May 26, 2015.

JPMORGAN CHASE BANK, N.A.


INGRID WHITTY
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On May 26, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

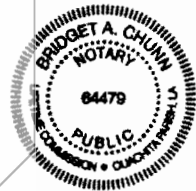

BRIDGET A. CHUNN 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



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Loan No.: 06414511637144
Outbound Date: 06/02/15
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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