2015 032786

STATE OF FRANK LASTE COUNTY FOLSO FOR ERRORD

2015 MAY 29 AH 8: 41

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIE E WATKINS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated March 17, 2005 and recorded on April 8, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 027509, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1548 WALLACE ST, GARY, IN 46404-1865

Witness the due execution hereof by the owner and holder of said mortgage on May 26, 2015.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On May 26, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A CHUN 54479, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB Loan No.: 00419530701558
Ourbound Date: 06/02/15
Min.: Marks Prone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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