STATE OF THE AXA.

LAKE CONFITY
FILED FOR SIGNING

2015 032784

2015 MAY 29 AH 8: 41

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from SCOTT M KRETT AND BECKY REINSMA to CHASE BANK USA, N.A., securing a certain note in the principal sum of \$36,885.00, dated December 14, 2006 and recorded on December 20, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 111252, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9500 W 94TH PL, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on May 26, 2015.

CHASE BANK USA, N.A.

INORID WHITTY Vice President

STATE OF LOUISIANA PARISH OF OUACHITA Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On May 26, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHUNN - 64479, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/11/1**4**CB

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Loan No. 0026-45965
Outbound Date: 06/02/15
Min:

MERS Address if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

