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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2015 032776

2015 MAY 29 AM 8:39

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

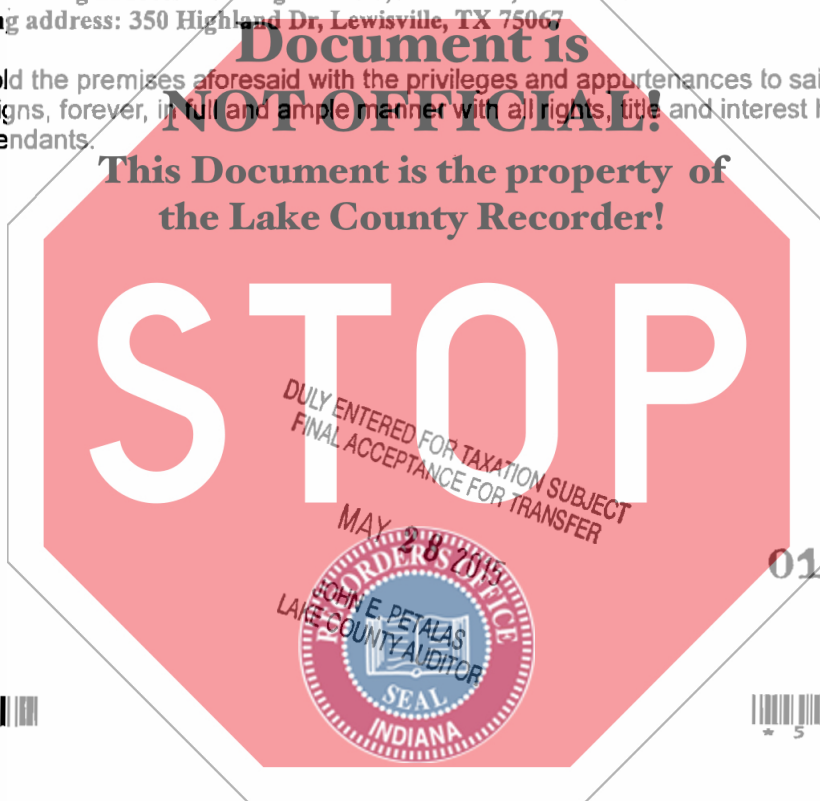
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Nationstar Mortgage LLC dba Champion Mortgage Company, Grantee, whose mailing address is 350 Highland Dr, Lewisville, TX 75067, in consideration of the sum of \$70,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 5th of November, 2014, pursuant to the laws of said State, in Cause Number: 45D10-1305-MF-00129, wherein Nationstar Mortgage LLC dba Champion Mortgage Company, was the Plaintiff, and Patricia D. Dalton (deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

**LEGAL DESCRIPTION: LOT 12 IN THE BLOCK 2 IN OAK HEIGHTS ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 86, IN THE OFFICE OF THE RECORDER OF THE LAKE COUNTY.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.**

Parcel #: 45-16-06-303-016.000-041
Commonly known as: 10602 Lane Street, Crown Point, IN 46307
Grantee's mailing address: 350 Highland Dr, Lewisville, TX 75067
Tax mailing address: 350 Highland Dr, Lewisville, TX 75067

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

**This Document is the property of
the Lake County Recorder!**



\$18
CK# 356498
CA

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1 day of May, 2015.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff: _____

John Buncich
John Buncich

On the 1 day of May, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Signature: Milica Stanivuk



Printed: _____ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____



This Document was prepared by: Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 350 Highland Dr, Lewisville, TX 75067

Parcel #: 45-16-06-303-016.000-041

13-02862-1