STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 032750

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MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by Michael Greene (an individual), and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 21st day of May, 2009 securing the principal sum Five Thousand and 00/100 (\$5,000.00) which Mortgage was duly recorded as Document Number 2009 036946 in the Office of the Recorder of Lake County, Indiana on the 3rd day of June, 2009 is hereby Released and Satisfied. *

Dated this 2nd day of June, 2014

MILAN GROZDANICH

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 2014 personally

appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I

have hereunto subscribed by name and affixed my official seal; property of the Lake County Recorder!

My Commission But MARIE FORTER Notes Public State of Indigent Notes Public State of Indigent

Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich, Executive Director

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