

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032738

2015 MAY 28 PM 3:11

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

PHH Mortgage Corporation (PHHM) #:0024338741 "CRAWFORD" Lender ID:509 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation FKA Cendant Mortgage Corporation, Administrative Agent for Bishops Gate Residential Mortgage Trust, holder of a certain Mortgage to secure the amount of \$83,751.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AARON M. CRAWFORD, AN UNMARRIED MAN CRYSTAL A. PHILLIPS, AN UNMARRIED WOMAN

Original Mortgagee: CENDANT MORGAGE CORPORATION

Dated: 08/25/2003 Recorded: 09/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-091397, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1638 MINNESOTA STREET, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PHH Mortgage Corporation FKA Cendant Mortgage Corporation, Administrative Agent for Bishops Gate Residential Mortgage Trust  
On May 19th, 2015




By:   
MICHAEL PETER, Assistant Secretary

STATE OF New York  
COUNTY OF Erie

On the 19th day of May in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
INDRANI MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County

This instrument was prepared by:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

When Recorded Return To:  
Lien Release Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

\*PN\*PNPHTA\*05/19/2015 02:59:17 PM\* PHHM01PHHA0000000000000000107247\* INLAKE\* 0024338741 INSTATE\_MORT\_REL \*\*MLPHTA\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2015314273  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP E