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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032724

2015 MAY 28 PM 2:54

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254
HUD INSURED

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

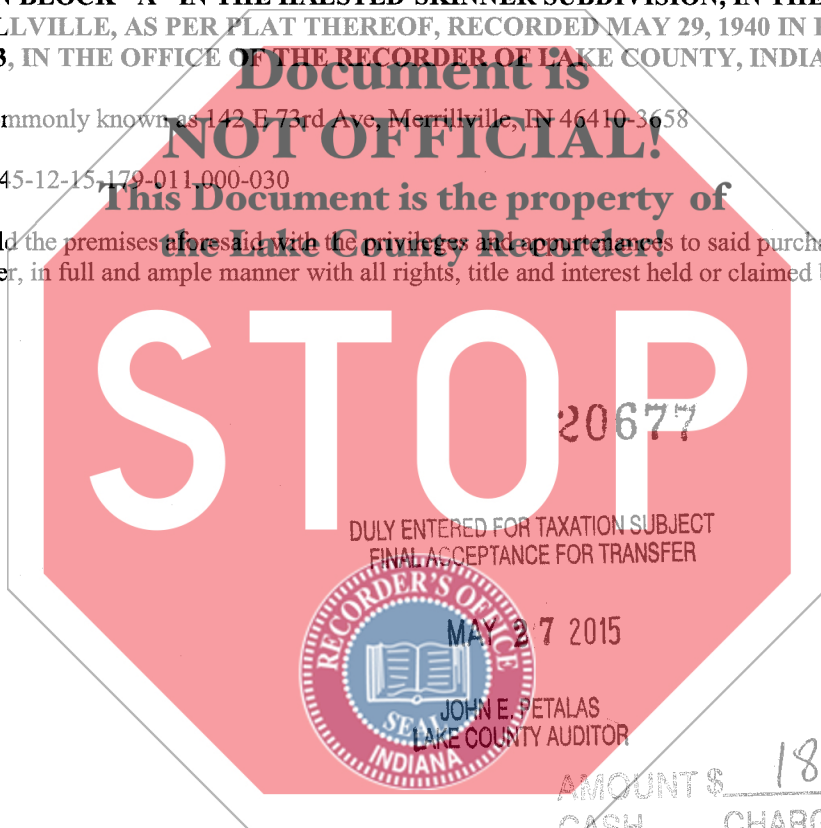
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association "Fannie Mae", in consideration of the sum of \$46,150.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on April 22, 2013, in Cause No.45D01-1210-MF-00403, wherein Wells Fargo Bank, NA was Plaintiff, and Samuel L. Kaiser, Tech Credit Union, Capital One Bank (USA) NA, Midland Funding LLC and Gina Caldwell-Kaiser, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 8 IN BLOCK "A" IN THE HALSTED-SKINNER SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED MAY 29, 1940 IN PLAT BOOK 24, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 142 E 73rd Ave, Merrillville, IN 46410-3658

Parcel# 45-12-15-179-011,000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK# 1177018
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1210-MF-00403 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 2, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

) SHERIFF OF LAKE COUNTY INDIANA
) SS:
) *[Signature]*
JOHN BUNCICH

On the 2nd day of August, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Document is NOT OFFICIAL!
Debra A. Rakowski
NOTARY PUBLIC
This Document is the property of the Lake County Recorder!

Printed Name

Grantee's Address:
Federal National Mortgage Association "Fannie Mae"
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
073323F01/WFF.

