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2015 032715

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 28 PM 2:49

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Wells Fargo Home Mortgage
3476 Stateview Blvd.
Ft. Mill, SC 29715
HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$19,170.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on January 24, 2014, in Cause No.45D11-1305-MF-00172, wherein **Bank of America, N.A. was Plaintiff, and Joseph Robinson, Cash Advance Centers of Indiana, Inc. d/b/a Advance America, Pravin Sanghvi, Northern Indiana Neurological Institute, P.C., Special Medicine Clinics, Inc. P.C. and State of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South 17 1/2 feet of Lot 8 and the North 20 feet of Lot 9 in Beveridge Hill, in the City of Gary, as per plat thereof, recorded in Plat Book 8, page 6, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1564 Roosevelt, Gary, IN 46404

Parcel# 45-08-08-403-027-000-004



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 27 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK# 1177392
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp

20640

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1305-MF-00172 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this May 2, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

[Signature]
SHERIFF OF LAKE COUNTY INDIANA
JOHN BUNCICH

On the 2nd day of May, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is NOT OFFICIAL!
[Signature]
This Document is the property of the Lake County Recorder!
NOTARY PUBLIC

Printed Name _____



Grantee's Address:
Bank of America, N.A.
3476 Stateview Blvd.
Ft. Mill, SC 29715

STOP

THIS INSTRUMENT PREPARED BY LESLIE A. WAGERS, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: LESLIE A. WAGERS

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
078099F01/WFF.

