

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032656

2015 MAY 28 AM 11:54

MICHAEL B. BROWN
RECORDER

Mail tax bills to: 105 Harrington Ave. #4 Crown Point, IN 46307

CORPORATE DEED

THIS INDENTURE WITNESSETH, That

PINE HILL PROPERTIES, INC.,

"THE GRANTOR"

a corporation organized and existing under the laws of the STATE OF INDIANA, CONVEYS AND WARRANTS TO:

**ANDREJ JOVANOSKI and SUZANA TANEVSKA JOVANSKA,
husband and wife,**

"THE GRANTEES"

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Lot Numbered 165 in Pine Hill Phase Three, an addition to the City of Crown Point, as per Plat thereof recorded in Plat Book 94 page 75 in the Office of the Recorder of Lake County, Indiana.

Key No.: 45-16-21-227-00100-042
Property Address: 251 West 125th Place, Crown Point, IN 46307

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

This transaction is exempt from Indiana Gross Income Tax.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 18 day of May, 2015.

PINE HILL PROPERTIES, INC.

ATTEST:

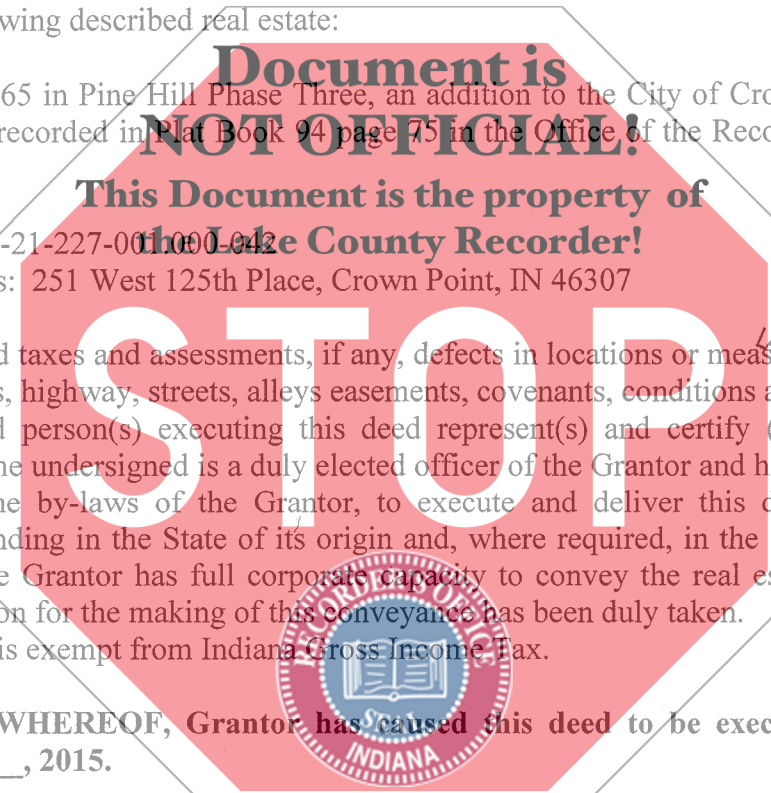
BY: [Signature]
Timothy Fetsch, President

BY: [Signature]
Mary Fetsch, Secretary

15-15058

HOLD FOR MERIDIAN TITLE CORP.

1



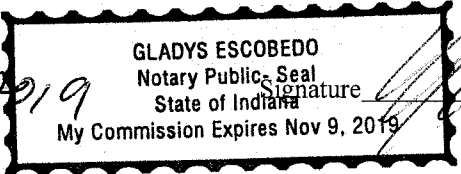
ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
MAY 26 2015
JOHN F. ALAS
LAKE COUNTY CLERK

1800
MT
SP

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of May, 2015, personally appeared: **TIMOTHY FETSCH and MARY FETSCH, President and Secretary, respectively, of PINE HILL PROPERTIES, INC.**, who acknowledged the execution of the foregoing deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notary Seal this 18 day of May, 2015.

My Commission expires: 11-9-2019
Resident of Lake County



[Handwritten Signature]
_____, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

GRANTEES' ADDRESS: 105 Harrington Ave #4, Crown Point IN 46307

PREPARED BY and MAIL TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

