

2015 032653

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 28 AM 11:54

MICHAEL B. BROWN

ALE COST

Tax ID Number(s): 22-12-0301-0019

RECORDER 45-11-33-451-010.000-035

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Three Springs Development, Inc., a corporation organized and existing under the laws of the State of Indiana

CONVEYS AND WARRANTS TO

CK Building and Design Corporation, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

Lot Numbered 87 in Three Springs Addition, Phase 2, as per plat thereof, recorded October 16, 2006 as Instrument No. 2006-090413 in Plat Book 100, page 50 in the Office of the Recorder of Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record FICIAL!

The undersigned persons executing this deed on behalf of Grantop represent and certify that they are duly authorized to act for the Grantor and have been fully empowered by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 19th day of May, 2015

Three Springs Development, Inc

By: David M. Barick

Title: President

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State of Indiana, County of Lake ss:

MTC File No.: 15-15837 (CWD)

Before me, a Notary Public in and for said County and State, personally appeared **David M. Barick, President of Three Springs Development, Inc.** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

WITNESS, my hand and Seal this 19th day of May, 2015. My Commission Expires: _ Signature of Wolfary Printed Name of Notary Public Notary Public County and State of Residence This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71M0#P696021C11 18 202 S. Michigan Street, Ste. 300, Sout Grantee's Address and Mail Tax Statements To: **Property Address:** This Document is the 903 Alperbrook Court 10117 99th Avenue the Lake County Recorder IN 46307 Saint John, IN 46373 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

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