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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032648

2015 MAY 23 AM 11:53

MICHAEL B. BROWN
RECORDER

Tax ID No.
45-16-05-201-007.000-042

**Document is
NOT OFFICIAL!**

CORPORATE WARRANTY DEED

**This Document is the property of
the Lake County Recorder!**

Wilbert Hamstra, Inc., an Indiana Corporation, a corporation organized and existing under the laws of the State of Indiana

CONVEYS AND WARRANTS TO

Midge LLC, for Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

SEE ATTACHED EXHIBIT "A"


Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 5th day of May, 2015.

Wilbert Hamstra, Inc., an Indiana Corporation



By: **Greg Hamstra**
Title: **President**

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 26 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

MTC File No.: 15-5595(CWD)

HOLD FOR MERIDIAN TITLE CORP

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012394

* 20⁰⁰
MT
SP

State of Indiana, County of Jasper ss:

Before me, a Notary Public in and for said County and State, personally appeared **Greg Hamstra, President of Wilbert Hamstra, Inc., an Indiana Corporation** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

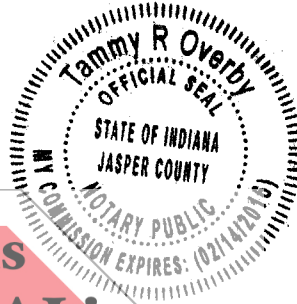
WITNESS, my hand and Seal this 5th day of May, 2015.

My Commission Expires: 2-14-16

Tammy R. Overby
Signature of Notary Public

Tammy R. Overby
Printed Name of Notary Public

Jasper County, Indiana
Notary Public County and State of Residence



This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69692
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
1308 North Main Street
Crown Point, IN 46307

Grantee's Address and Mail Tax Statements To:
1308 North Main Street
Crown Point, IN 46307



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

EXHIBIT A

Part of Lot 16, Smith's Addition of Outlot to the City of Crown Point, as shown in Miscellaneous Record "A", page 290, in Lake County, Indiana and described more particularly as: Commencing at a point on the West line of said Lot 16 and 412.65 feet South of Northwest corner thereof; thence South along the West line of said Lot 16, a distance of 130.69 feet more or less to a point 175 feet North of the Southwest corner of said Lot 16; thence South 89°26'00" East and parallel to the South line of said Lot 16, a distance of 323.70 feet, more or less to the Westerly line of the Chicago and Erie Railroad Co.; thence Northwesterly along the Westerly line of said Railroad, a distance of 150.74 feet, more or less, to a point on a line, 412.65 feet South of and parallel to the North line of said Lot 16; thence North 89°30'30" West and parallel to the North line of said Lot 16, a distance of 250.43 feet to the point of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL ESTATE: The North 8 feet of the South 126.04 feet of the North 538.69 feet of all that part lying Southerly and Westerly of the right-of-way of the Erie Railroad Company of Lot 16, Smith's Addition of Outlot to the City of Crown Point, as shown in Miscellaneous Record "A", page 290, in Lake County, Indiana.

