STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 28 AM 10: 04

MICHAEL B. BROWN RECORDER

2015 032580

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0026840660



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/18/2008, and made by **DIANA GRUBB** to **CHASE BANK** USA, N.A. and recorded in **Book** n/a, at Page n/a, or as **Document** # 2008 014105 in the office of the Recorder of LAKE County, Indiana.

Dated on <u>05/08</u>/2 CHASE BANK USA, N.A. 12/15TMM/Downment is the property of the Lake County Recorder! VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA On O.5 108 120 15 (MM/DD/YYYY), before me appeared TAORIA IT personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne Notary Public - State of LOUISIANA Commission expires: Upon My Death

RIWFORD, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, GLORIAL **Document Prepared By:** Monroe, LA, 712030, 800-401-6587

JPCAS 26297505 -- CHASE

Wen frend

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ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LISETIME COMMISSION NOTARY ID # 60422

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