

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 MAY 28 AM 10:04
MICHAEL B. BROWN
RECORDER

2015 032579

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

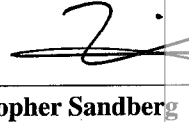
CitiMortgage Loan No 0647103938
Green Tree Loan No 1708155

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

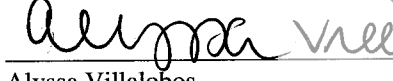
Said Mortgage is dated 10/28/2004, and made by MICHAEL PUENTES to ABN AMRO MORTGAGE GROUP, INC. and recorded in Book, at Page, or as Document # 2004 099851 in the office of the Recorder of LAKE County, Indiana.

Dated on 5 / 14 /2015 (MM/DD/YYYY) by CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
Kristopher Sandberg
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 5 / 14 /2015 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22337393 -- MSR-2015-04-16-GRNTR DOCR T1315052309 [C-1] FRMIN1



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