STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 032555

2015 MAY 28 AM 9: 57

MICHAEL B. BROWN RECORDER

Satisfaction of Mortgage

	THIS CERTIFIES that the debt secured by the certain mortgage executed by
	Vincent J. Stratter and Jerri S. Stratter
	To Midwest Carpenters and Millwrights Federal Credit Union (Hobart, IN) on the 2nd day of July, 2010 amounting to the sum of \$ 75,000.00 said mortgage being recorded in the Records of
	Mortgage of Lake County, in the State of Indiana in
	Record No. 2010-050356cumeon pages 1 has been fully
	satisfied and said mortgage is being released. NOT OFFICIAL!
	This Document is FEBERAPEREDIT UNION
	the Lake County Recorder!
	INDIANA CARPENTERS
	FEDERAL CREDIT UNION By:
A.	William Lowry Title: CEO/MANAGER
	State of Indiana
	Lake County
	Lake County
	Before me, Andrew M. Shantz II. a Notary Public, this 20thday of
	May 20 15 personally appeared William Lowry,
	CEC/MANAGER
	VOIANA LILLI
	Andrew M. Shantz Notary Public
	My Commission Expires: 8/20/16 I affirm, under the penalties for perjury,
	Resident of: Lake County that I have taken reasonable care to reduce
	This instrument prepared by Andrew M. Shantz each Social Security number in this
	document, unless required by law

\$1.0000 =\$13.00 # 78021

X Sada f