STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 032524

2015 MAY 28 AM 9: 10

MICHAEL B. BROWN RECORDER

Release of Mortgage

gage

Nationstar Mortgage #:0623643541 "WINKELMAN" Lender ID:AW6 Lake, Indiana MIN #: 100594100001034097 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$255,290.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RYAN L. WINKELMAN AND KELLY E. WINKELMAN, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Dated: 01/27/2014 Recorded: 01/29/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 005318, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC is at 1901 E Moornees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1366 HOLL HOCK LANE SCHERERVILLE, IN 46875 ty of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND/OR ASSIGNS

On <u>May 13th, 2015</u>

JUSTIN MOON, Assistant Secretary

STATE OF Texas COUNTY OF Dallas

On May 13th, 2015, before me, VALENCIA METCALE, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose ramers is larger subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF Notary Expires: 02/28/2019 VALENCIA METCALF
Notary Public, State of Texas
My Commission Expires
February 28, 2019

(This area for notarial seal)

This instrument was prepared by:

Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Justin Moon.

When Recorded Return To:

LIEN RELEASE DEPARTMENT, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

*JP3*JP3NATN*05/13/2015 02:24:48 PM* NATT01NATT00000000000000097495* INLAKE* 0623643541 INSTATE_MORT_REL *JM2*JM2NATT*

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