

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032516

2015 MAY 28 AM 9:09

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Kenneth W. Reed** on **27<sup>th</sup> of August, 2014**, securing the principal sum of **\$332,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 055714** in the Office of the Recorder of Lake County, Indiana, on **16<sup>th</sup> of September, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **3<sup>rd</sup> of March, 2015**.

American Community Bank of Indiana

  
By: Brian D. Specht  
Title: Vice President



STATE OF INDIANA )  
) SS: **This Document is the property of**  
COUNTY OF LAKE ) **the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this **19<sup>th</sup>** day of **May, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Tina McFarland, Notary Public  
A Resident of Lake County

My Commission Expires:  
**03/17/2022**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



#12<sup>00</sup>  
CL 72015  
SP