

2015 032515

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY 28 AM 9:09

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **David J. Knish and Carol J. Knish** on **8<sup>th</sup> of September, 2014**, securing the principal sum of **\$45,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 058693** in the Office of the Recorder of Lake County, Indiana, on **26<sup>th</sup> of September, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 10<sup>th</sup> day of March, 2015.

American Community Bank of Indiana

Document is

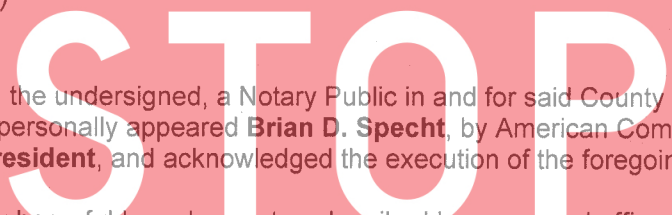
**NOT OFFICIAL**

**This Document is the property of  
the Lake County Recorder!**

*Brian D. Specht*

By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this 19<sup>th</sup> day of **May**, 2015, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County

My Commission Expires:  
**03/17/2022**



I affirm, under the penalties for perjury, that I have taken reasonable care to record each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



\$ 12<sup>00</sup>  
CU 72012  
SP