

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032514

2015 MAY 28 AM 9:09

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Glenn Swanson** on **30th of August, 2013**, securing the principal sum of **\$119,983.00** Dollars, which Mortgage was duly recorded as Document No. **2013 066907** in the Office of the Recorder of Lake County, Indiana, on **12th of September, 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **5th of May, 2015**.

American Community Bank of Indiana

Brian D. Specht

By: Brian D. Specht
Title: Vice President

**Document is
NOT OFFICIAL!**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

**This Document is the property of
the Lake County Recorder!**

STOP

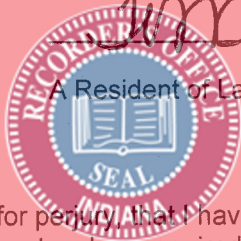
Before me, the undersigned, a Notary Public in and for said County and State, this **19th** day of **May, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland

Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
03/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable steps to verify the Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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CL 72014
SP*