

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032513

2015 MAY 28 AM 9:09

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Kenneth E. Ippolito and Donna L. Ippolito** on **3rd of Spetember, 2013**, securing the principal sum of **\$20,000.00** Dollars, which Mortgage was duly recorded as Document No. **2013 067772** in the Office of the Recorder of Lake County, Indiana, on **17th of September, 2013**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 12th day of March, 2015.

American Community Bank of Indiana

Document is

NOT OFFICIAL

**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Brian D. Specht
By: Brian D. Specht
Title: Vice President

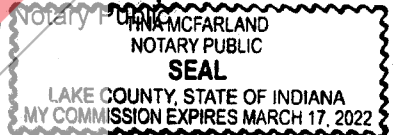


Before me, the undersigned, a Notary Public in and for said County and State, this 19th day of **May**, 2015, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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CK 72013
SP*