

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032457

2015 MAY 28 AM 9:56

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021278831002287 PHONE#: (888) 679-6377

Investor #: H41 Service#: 964961RL1



Loan#: 7883100228

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DAVID A HILL AND MONICA HILL HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **154,381.00**

Dated: **FEBRUARY 02, 2007** Recorded on: **FEBRUARY 09, 2007** as Instrument No. **2007 011932** in DRAWER: --- at CARD: ---

Property Address: **12851 FAIRBANKS ST, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MAY 18, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS



By:
Sherri Hurm, Assistant Secretary

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **MAY 18, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROELICH - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 5948934
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

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