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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032453

2015 MAY 28 AM 8:55

MICHAEL B. BROWN
RECORDER

Recording Requested By:
JPMORGAN CHASE BANK, N.A.

Prepared By:
Kevin McDonald

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 32446814

Ref Number: 1176572607

Property Address:

6747 RHODE ISLAND AVE

HAMMOND, IN 46323

IN0-AMc 32446814 5/6/2015

Document is This space for Recorder's use

NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

STOP
This Document is the property of
the Lake County Recorder!

For Value Received, JPMORGAN CHASE BANK, N.A., the holder of a Mortgage (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203, does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.
Borrower(s): ANGEL LEAL, A MARRIED MAN
Date of Mortgage: 9/16/2013
Original Loan Amount: \$136,272.00

Recorded in Lake County, IN on: 9/30/2013, book N/A, page N/A and instrument number 2013 071905

Property Legal Description:
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JPMORGAN CHASE BANK, N.A.



By: *[Signature]*
Kevin McDonald
VICE PRESIDENT

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 4767803
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E

State of LA, ~~County of~~ PARISH OF OUACHITA

On 05.07.2015, before me, TODD C SYLVESTER #062367, a Notary Public, personally appeared Kevin McDonald, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER #062367
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

