

2015 032427

2015 MAY 28 AM 8:45

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Juan Marcos Blanco**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **18619895672459931**

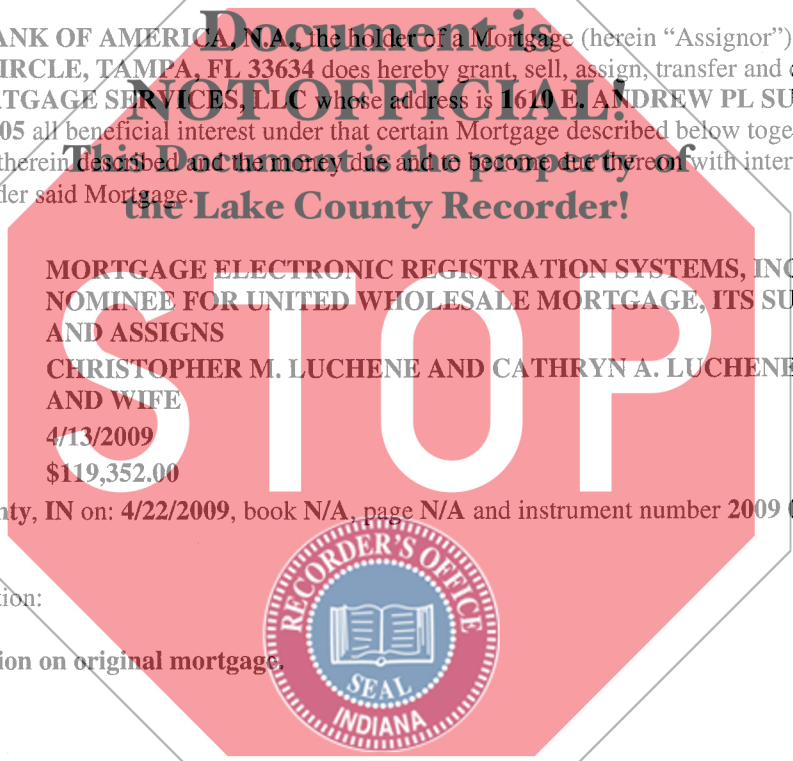
Property Address:
820 Garfield Street
Hobart, IN 46342-5226

IN0-AM 32617751 5/9/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.



Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **CHRISTOPHER M. LUCHENE AND CATHRYN A. LUCHENE, HUSBAND AND WIFE**
Date of Mortgage: **4/13/2009**
Original Loan Amount: **\$119,352.00**
Recorded in **Lake County, IN** on: **4/22/2009**, book **N/A**, page **N/A** and instrument number **2009 025614**

Property Legal Description:
Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

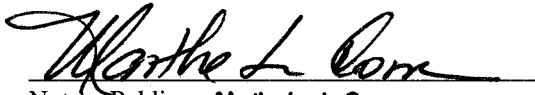
MAY 11 2015

By: *Giang Vu*
Giang Vu, Assistant Vice President

14
E W/M
#4765384

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 11 2015, by Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Martha Lucia Correa
My Commission Expires: JAN 26 2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019

