

2015 032426

2015 MAY 28 AM 8:45

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Giang Vu**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 43920595654121058

Property Address:

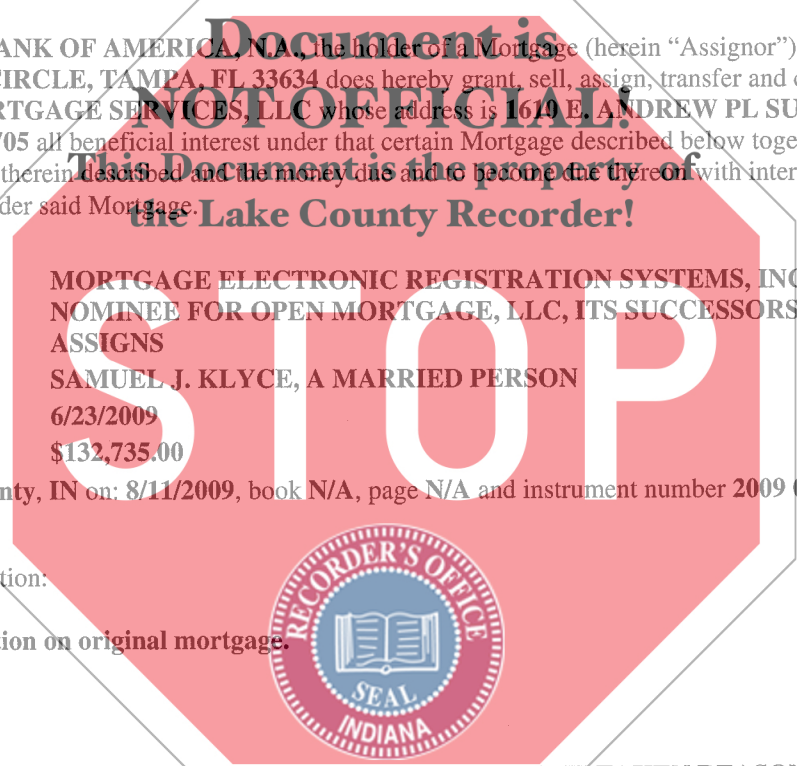
5332 Grant Street
Merrillville, IN 46410-1302

IN0-AM 32614123 5/11/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.



Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR OPEN MORTGAGE, LLC, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s):

SAMUEL J. KLYCE, A MARRIED PERSON

Date of Mortgage:

6/23/2009

Original Loan Amount:

\$132,735.00

Recorded in **Lake County, IN** on: **8/11/2009**, book **N/A**, page **N/A** and instrument number **2009 055419**


Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 12 2015**

BANK OF AMERICA, N.A.


By: 
Juan Marcos Blanco, Assistant Vice President

14
E MM

#4766519

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 12 2015, by Juan Marcos Blanco, **Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: _____
My Commission Expires: Raul L. Perez
FEB 05 2019



Raul L. Perez
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF196338
Expires 2/5/2019

