

2015 032423

2015 MAY 28 AM 8:14

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 19423155184819461

Property Address:  
**980 Vermillion Street**  
**Hobart, IN 46342-5355**

IN0M-AM 32820087 5/6/2015 FCL01

This space for Recorder's use

MIN #: 100643701104150044

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR SUN HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.



Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **JAMES A SIMMONS AND CARRIE J SIMMONS, HUSBAND AND WIFE**  
Date of Mortgage: **6/29/2011**  
Original Loan Amount: **\$244,100.00**  
Recorded in **Lake County, IN** on: **7/20/2011**, book **N/A**, page **N/A** and instrument number **2011 039197**  
Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

By *Andrea Gonzales*  
**Andrea N Gonzales, Assistant Vice President**  
Date 5/17/15

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MM  
#4766514

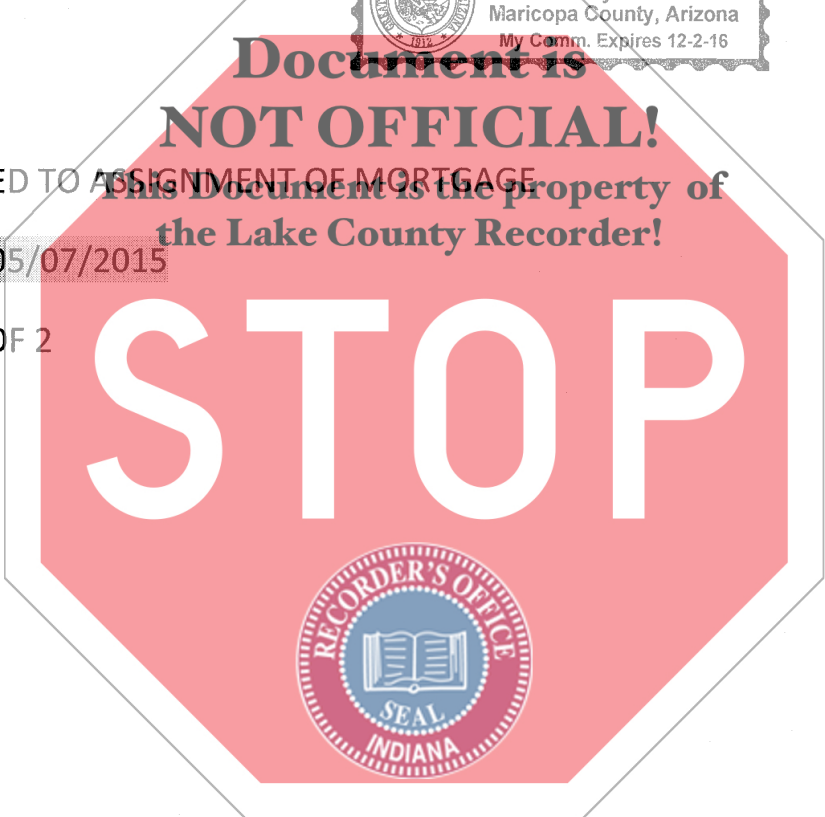
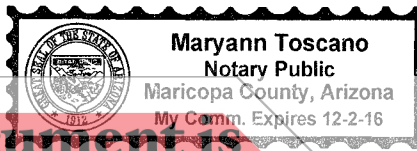
# NOTARIAL ACKNOWLEDGMENT

State of **Arizona**  
County of **Maricopa**

On 5.7.15, before me, **Maryann Toscano**, Notary Public, personally appeared **Andrea N Gonzales**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or ~~she~~ claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Notary Public: **Maryann Toscano**



ATTACHED TO ASSIGNMENT OF MORTGAGE  
This Document is the property of  
the Lake County Recorder!

DATED: 05/07/2015

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