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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032419

2015 MAY 28 AM 8:44

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Juan Marcos Blanco**

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 97220402049432270

Property Address:

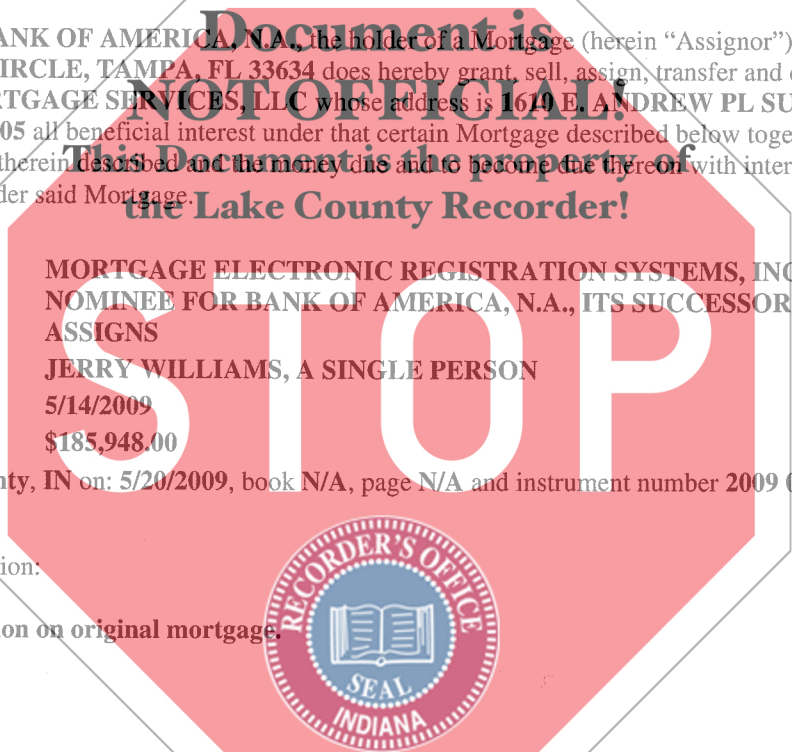
**9600 Madison St**  
**Crown Point, IN 46307-8639**

IN0-AM 32619198 5/9/2015 GN0401E

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.



Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s):

**JERRY WILLIAMS, A SINGLE PERSON**

Date of Mortgage:

**5/14/2009**

Original Loan Amount:

**\$185,948.00**

Recorded in **Lake County, IN** on: **5/20/2009**, book **N/A**, page **N/A** and instrument number **2009 033692**

Property Legal Description:

Refer to legal description on original mortgage.



**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**MAY 11 2015**

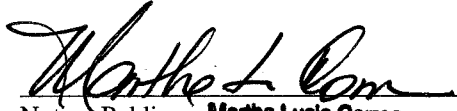
**BANK OF AMERICA, N.A.**

By: *Giang Vu*  
**Giang Vu, Assistant Vice President**

14  
E MM  
#4765371

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 11 2015, by Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Martha Lucia Correa  
My Commission Expires: JAN 26 2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192644  
Expires 1/26/2019

