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2015 032410

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY 28 AM 8:42

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.

Prepared By:  
Christine Phenix  
318-432-6114

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



Case Nbr: 32446305  
Ref Number: 1623643885  
Property Address:  
7527 MAGNOLIA AVE  
HAMMOND, IN 46324

IN0-AMc 32446305 5/6/2015

This space for Recorder's use

Document is  
**NOT OFFICIAL!**  
ASSIGNMENT OF MORTGAGE

This Document is the property of  
the Lake County Recorder!

For Value Received, JPMORGAN CHASE BANK, N.A., the holder of a Mortgage (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.  
Borrower(s): KENNETH CORRADO  
Date of Mortgage: 9/25/2013  
Original Loan Amount: \$50,518.00  
Recorded in Lake County, IN on: 9/30/2013, book N/A, page N/A and instrument number 2013 071882

Property Legal Description:  
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JPMORGAN CHASE BANK, N.A.



By: C. Phenix  
CHRISTINE PHENIX  
VICE PRESIDENT


AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4769649  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

E

State of ~~LA, County of~~ PARISH OF OUACHITA

On 05/08/2015, before me, TODD C SYLVESTER #062367, a Notary Public, personally appeared **CHRISTINE PHENIX**, **VICE PRESIDENT** of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: TODD C SYLVESTER #062367  
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

