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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032405

2015 MAY 28 AM 8:41

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.

Prepared By:  
Kakendra Logwani  
318-432-6114

When recorded mail to:

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 32441717

Ref Number: 1176621043

Property Address:

3730 W 78TH AVE

MERRILLVILLE, IN 46410

IN0-AMc 32441717 5/6/2015



Document is This space for Recorder's use

**NOT OFFICIAL!**  
ASSIGNMENT OF MORTGAGE

**This Document is the property of the Lake County Recorder!**

For Value Received, JPMORGAN CHASE BANK, N.A., the holder of a Mortgage (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 70203, has hereby granted, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.  
Borrower(s): ANGELA M. KRUMRIE, F/K/A ANGELA M. GAY, MARRIED  
Date of Mortgage: 9/23/2013  
Original Loan Amount: \$113,510.00

Recorded in Lake County, IN on: 10/8/2013, book N/A, page N/A and instrument number 2013 073607

Property Legal Description:

Refer to legal description on original mortgage.

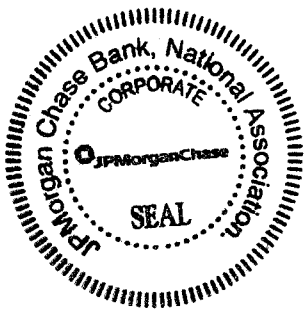


I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JPMORGAN CHASE BANK, N.A.

By: Kakendra Logwani  
VICE PRESIDENT



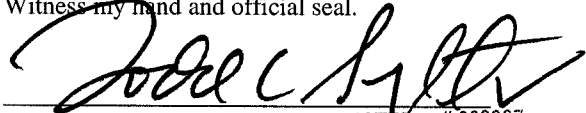
AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4767796  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

E

State of LA, County of PARISH OF QUACHITA

On 15/08/2015, before me, TODD C SYLVESTER #062367, a Notary Public, personally appeared Kakendra Logwood, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER #062367  
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
QUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

