

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032402

2015 MAY 28 AM 8:41

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
JPMORGAN CHASE BANK, N.A.

Prepared By:  
Kakendra Logwood  
318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 32443238

Ref Number: 1744279636

Property Address:

9555 LUEBCKE LN

CROWN POINT, IN 46307

IN0-AMc 32443238 5/6/2015



Document is This space for Recorder's use

NOT OFFICIAL!

ASSIGNMENT OF MORTGAGE  
This Document is the property of  
the Lake County Recorder!

For Value Received, JPMORGAN CHASE BANK, N.A., the holder of a Mortgage (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203, does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: JPMORGAN CHASE BANK, N.A.

Borrower(s): REBECCA LETOURNEAUX

Date of Mortgage: 1/14/2014

Original Loan Amount: \$167,215.00

Recorded in Lake County, IN on: 1/27/2014, book N/A, page N/A and instrument number 2014 004989

Property Legal Description:

Refer to legal description on original mortgage.

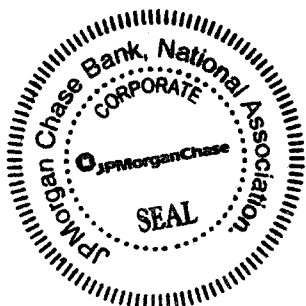


I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JPMORGAN CHASE BANK, N.A.

By: K. Logwood  
Kakendra Logwood  
VICE PRESIDENT



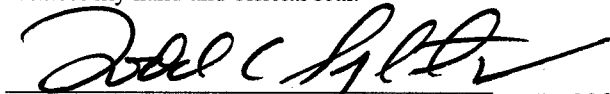
AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4767798  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

E

State of LA, County of PARISH OF OUACHITA

On 10/07/2015, before me, TODD C SYLVESTER #062367, a Notary Public, personally appeared Kakendra Logwood, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: TODD C SYLVESTER #062367  
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

