## 2015 032401

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 28 AM 8: 41

MICHAEL B. BROWN RECORDER

Recording Requested By:

JPMORGAN CHASE BANK, N.A.

endid

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

Case Nbr: 32445957

Ref Number: 1744277030 Property Address: **4127 SWIFT ST** 

**HOBART, IN 46342** IN0-AMc 32445957 5/6/2015

For Value Received JPMORGAN CHASE BANK, N.A., the holder of a Mortgage (herein "Assignor") whose address is 700 KANSAS LANE, MONROR & A 1203 to s hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary:

JPMQRGAN CHASE BANK, N.A.

Borrower(s):

ALVIN MENDEZ AND CHELSEA MENDEZ, AKA CHELSEA MERCED

MENDEZ, HUSBAND AND WIFE

Date of Mortgage:

9/6/2013

Original Loan Amount:

\$81,496.00

Recorded in Lake County, IN on: 9/10/2013, book N/A, page N/A and instrument number 2013 066167

ReRecorded in Lake County, IN on: 3/21/2014, book N/A, page N/A and instrument number 2014 016547

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Bank, Nato Bank, Nato

ogwood

JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

CHARGE CHECK#\_

OVERAGE.

COPY. NON-CONF.

DEPUTY.

State of LA, County of PARISH OF OUACHITA

On 15 15, before me, TODD C SYLVESTER #062367, a Notary Public, personally appeared Kakendra Logwood, VICE PRESIDENT of JPMORGAN CHASE BANK,

N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TODD C SYLVESTER # 062367.
My Commission Expires: UPON MY DEATH

TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE

