

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032387

2015 MAY 28 AM 8:32

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ALBERT J FINKS AND JUDITH A FINKS to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, securing a certain note in the principal sum of \$117,220.00, dated February 18, 2003 and recorded on February 20, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 018193, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3220 MAPLE DRIVE, HIGHLAND, IN 46322

Witness the due execution hereof by the owner and holder of said mortgage on May 22, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
VICKI STRICKLAND  
Vice President

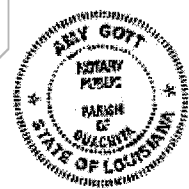
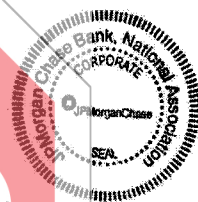
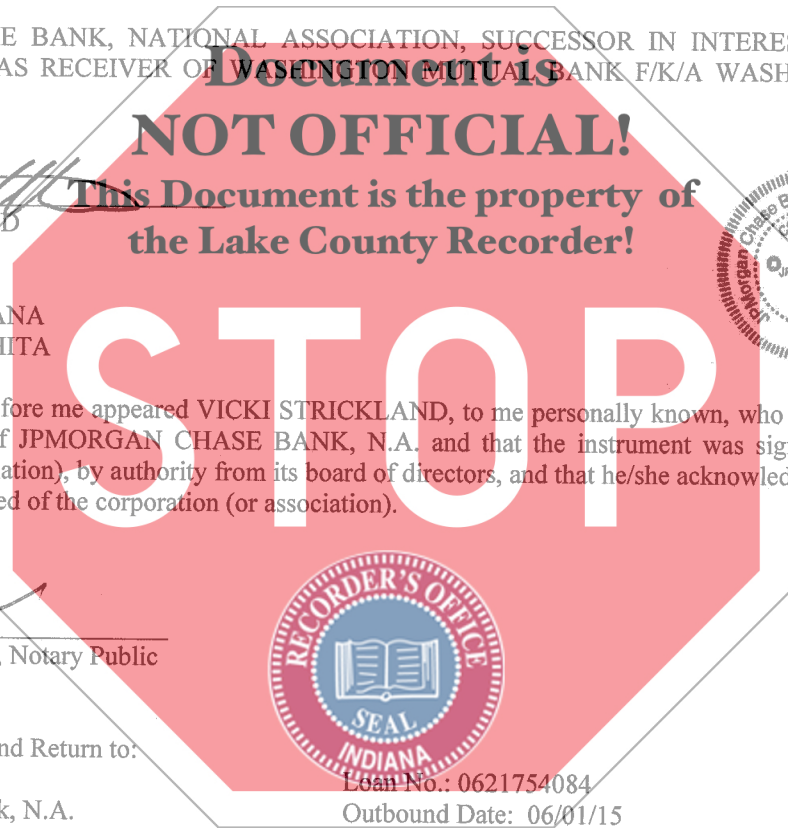
STATE OF LOUISIANA  
PARISH OF OUACHITA

On May 22, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/11/14CB



Loan No.: 0621754084  
Outbound Date: 06/01/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

\$12

CHK#  
3080527776  
C  
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