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PARTIAL RELEASE OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

2015 032385

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 28 AM 8: 31

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FOUNTAIN PARK CENTER DEVILOPERS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired ut, through of by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10TH day of JANUARY, 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008-004592 AND 2008-004593, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PARCEL 5 (952): PART OF LOT 6 IN FOUNTAIN PARK P.U.D. BEING A PART OF LOT 2 AND RESUBDIVISION OF LOT 8, FOUNTAIN PARK SUBDIVISION, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 33 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE S 01 DEGREES 00' 52" E 182.35 FEET ALONG THE WEST LINE OF SAID LOT 6; THENCE S 89 DEGREES 47' 01" E 309.99 FEET TO THE POINT OF BEGINNING; THENCE S 89 DEGREES 47' 01" E 24.32 FEET; THENCE S 00 DEGREES 12' 59" W 50.00 FEET; THENCE N 89 DEGREES 47' 01" W 24.32 FEET; THENCE N 00 DEGREES 12' 59" E 50.00 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-11-17-226-034-000-036

Address of Premises: 952 FOUNTAIN PLACE, SCHERERVILLE IN 46375

CK# 51434

This Partial Release shall in no manner affect the lien of said CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

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	ITS: CITCE PRICE TOTAL	
	BY:	
	ITS: Vice Brown Lent	
I AFFIRM, UNDER THE PENALTIES FOR PERJU SECURITY NUMBER IN THIS DOCUMENT, UNLESS	JRY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EA S REQUIRED BY LAW	ACH SOCIAL
This instrument was prepared by:	First Midwest Bank. P.O. Box 9003	
	Gurnee, Illinois 60031	
	S. Frazier	
STATE OF ILLINOIS		
COUNTY OF COOK	ocument is	
I, the undersigned, a notary public in and	for said County, in the State aforesaid, DO HEREBY CE	RTIFY that
James Caciopo, personally known to I	me to be the of First Midw	est Bank, and
		said banking
corporation, and personally known to be the same	persons whose hames are subscribed to the foregoing instrument, ap	peared before
المراجعة الم	y acknowledged that as such Same Caclof and delivered the said instrument pursuant to authority given by	and the Board of
	and voluntary act, and as the free and voluntary act of said banking co	
the uses and purposed therein set forth.		
GIVEN under by hand and notary seal this	12 day of May 2015	
OFFICIAL SEAL	MERE ALALUK JANA	
CARTANDOSA	Notary Public	
NOTARY PUBLIC - STATE OF ALMOIS MY COMMISSION EXPINES: 1079/18		
<b>E</b>	Commission Expires 10-29-18	
	MOJANA MILE	
MAIL TO: FIRST MIDWEST BANK		
P.O. BOX 9003 GURNEE, ILLINOIS 60031		
215021796/C. SOSA/AH		
A		
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Witness our hands and seal, this 22ND day of APRIL, 2015