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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 032383

2015 MAY 28 AM 8:31

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE OR TRUST DEED**

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, ~~That First Midwest Bank~~ of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY B. BANASZAK and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 8TH day of OCTOBER, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007-085869 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

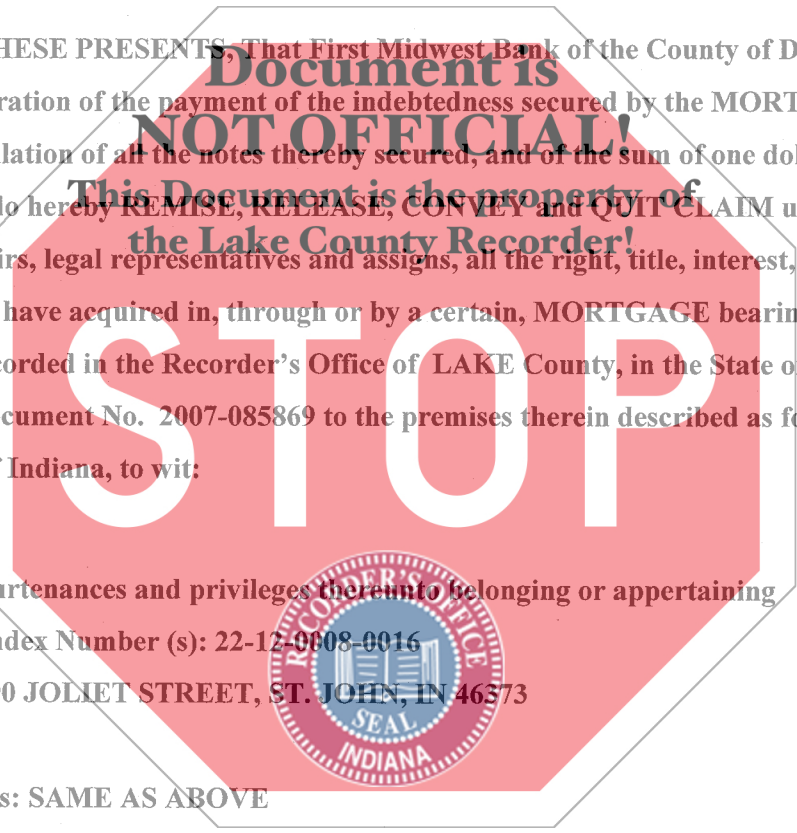
SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 22-12-0608-0016

Address of premises: 10390 JOLIET STREET, ST. JOHN, IN 46573

Customer Mailing Address: SAME AS ABOVE



\$16

CK# 100551434

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Witness our hands, this 12TH day of MAY, 2015.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
S. Frazier/Box#90-15

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 12th day of May, 2015



Kelly A. Leith  
Notary Public  
Commission Expires 2/28/16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
2111873077



EXHIBIT A

SITUATED IN THE TOWN ST. JOHN, COUNTY OF LAKE AND STATE OF INDIANA:

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING ON THE SOUTH LINE OF THE NORTH 800 FEET THEREOF, 205 FEET EAST OF THE CENTERLINE OF HART ROAD; THENCE EAST 90.41 FEET MORE OR LESS, TO THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH ALONG SAID EAST LINE 473.52 FEET, MORE OR LESS, TO THE CENTERLINE OF THE CROWN POINT-ST. JOHN ROAD; THENCE NORTHWESTERLY ALONG SAID ROAD 95.12 FEET, MORE OR LESS, TO A POINT 211.45 FEET SOUTHEASTERLY OF THE CENTERLINE OF HART ROAD; THENCE NORTH 449.05 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Permanent Parcel Number: 22-12-0008-0016

