2015 032269



2015 MAY 27 AM 10: 08

MICHAEL J. BROWN RECORDER

7

State of Indiana

FHA Case No.: 156-035707

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Jimmy Dulin

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of to-wit: Lot 4 in block 2 in Glen-Ellen to the city of Hammon Casper plat Bercofrecorded in Plat Book 20 page 35 in the Office of the Recorder of Lake County Indiana. As per the Legal Description made part hereof by this reference

This Document is the property of the Lake County Recorder!

Parcel Number: 45-06-13-227-013.000-023

Property Address: 7337 Monroe Ave, Hammond, IN 46324

Tax Mailing Address: 7377 Many 99 Ay 7 Hanny 90 A 1997 9568 Renaissance Dr., St. John, IN 46373

Grantee Address: 7557 Mydydd Ayd Dydydd Ayd Dydydd 9568 Renaissance Dr., St. John, IN 46373

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 5-/5-/S

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 170 Let seq.) and the Department of Journal Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

02195

FIDELITY NATIONAL TITLE COMPANY

HUD 150034

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR



Secretary of Housing and Urban Development  Home Telos, LP as Asset/Manager
By: Contractor for C-ØPC/23632/
Sign Sign
For HUD by:// YW Prumuman
Print Ron Hutchison, Senior Project Manager
Title: Designated Signatory for HomeTelos, LP, HUD's Asset Management Company
STATE OF Teanessee)
COUNTY OF Audio Document is
NOT OFFICIAL!
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared  RON HUTCHISON This Document is the property of , a Designated Signatory for Home Telos, LP and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument
bearing the date of 5 /5 by virtue of the authority vested in him/her by the delegation of authority
published at 70 FR 43 71 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and
on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this 13 th day of, 2015.
(OFFICIAL SEAL)
STATE NOTARY FUBLIC NOTARY FUBLIC
STATE STATE
OF NOTARY PUBLIC TENNESSEE
NOTARY
My Conmission Expires: 198 WOIANA WOIANA
MINDSON COUNTY
County of Residence: Do JdSo

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

\*Rose Kuckson\*

This instrument was prepared by:
Timothy R. Kuiper
Austgen Kuiper Jasaitis PC
130 N. Main Street, Crown Point, IN 46307
Telephone 219-663-5600