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2015 020668

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 APR -9 AM 8:39

MICHAEL B. BROWN  
RECORDER

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Mail tax bills to:  
Anthony & Kathy Brewer  
13405 Montgomery Street  
Crown Point, IN 46307

2015 032265

### PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH, That THE UNSUPERVISED ESTATE OF KAREN BREWER, Deceased, under Cause No. 45C01-1410-EU-00186 by Kenneth Brewer, as Personal Representative ("Grantor") of Lake County in the State of Indiana CONVEY(S) AND WARRANT(S) TO ANTHONY BREWER and KATHY J. BREWER, Husband and Wife ("Grantees") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

*1/4 Undivided 1/6 interest in the property as shown on Schedule attached*

12.19.14

Dated this 12 day of December, 2014.

Kenneth R. Brewer

Estate of Karen Brewer by  
Kenneth Brewer, Personal Representative

**Document is NOT OFFICIAL!**  
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STATE OF Tennessee COUNTY OF Bradley SS:

Before me, the undersigned, a notary Public in and for said County and State, this 19 day of December, 2014 personally appeared Kenneth Brewer, Personal Representative of the Estate of Karen Brewer and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal

My commission expires: 03-06-2018 Signature Nancy Trotter  
Resident of BRADLEY County Printed NANCY TROTTER

Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by Theodore A. Fitzgerald, 107 N. Main Street, P.O. Box 98, Hebron, IN 46341, Attorney at Law  
Attorney No. 6903-64

MAIL TO: Theodore A. Fitzgerald, PO Box 98, Hebron, IN 46341



Approved Assessor's Office

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
**APR 08 2015**  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

By: 18  
AMOUNT \$ \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 09543  
OVERAGE 1  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 25 2015**

JOHN E. PETALAS  
LAKE COUNTY AUDITOR



*\$19  
CK# 2089  
CA*

01508

20619

MICHAEL B. BROWN  
RECORDER

2015 MAY 27 AM 10:08

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**SCHEDULE C**

Commitment/File No.: 14-21113

**Property Description**

The land referred to in this Commitment is described as follows:

**PARCEL I:**

THE WEST HALF OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, ALL IN SECTION 29, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING 5 PARCELS OF LAND:

A. PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER DESCRIBED AS COMMENCING AT A POINT 894 FEET SOUTH OF AN IRON PIPE LOCATED AT THE NORTHWEST CORNER OF THE ABOVE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST 178.52 FEET; THENCE SOUTH 122 FEET; THENCE WEST 178.52 FEET; THENCE NORTH 122 FEET TO THE POINT OF BEGINNING.

B. PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 DESCRIBED AS COMMENCING AT A POINT 165 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 165 FEET; THENCE NORTH 132 FEET; THENCE WEST 165 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; SOUTH 132 FEET TO THE POINT OF BEGINNING.

C. PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST ON SAID SOUTH LINE THEREOF 175 FEET; THENCE NORTH 165 FEET; THENCE WEST 175 FEET TO THE WEST LINE THEREOF; THENCE SOUTH 165 FEET TO THE POINT OF BEGINNING.

D. PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 165 FEET NORTH AND 165 FEET EAST OF THE SOUTHWEST CORNER OF THE ABOVE SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND RUNNING THENCE EAST A DISTANCE OF 10 FEET; THENCE NORTH 132 FEET; THENCE WEST 10 FEET; THENCE SOUTH 132 FEET TO THE POINT OF BEGINNING.

E. PART OF THE NORTHEAST 1/4 OF SECTION 29 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE NORTH ALONG THE WEST LINE THEREOF, 1845 FEET TO THE POINT OF BEGINNING OF SAID PARCEL; THENCE EASTERLY WITH AN INTERIOR ANGLE OF 87 DEGREES 46 MINUTES 20 SECONDS WEST THE LAST DESCRIBED COURSE, A DISTANCE OF 549 FEET, MORE OR LESS, TO THE CENTERLINE OF THE EAST BRANCH STONY RUN DITCH; THENCE NORTHERLY ALONG SAID CENTERLINE 201 FEET, MORE OR LESS, TO A POINT 577 FEET, MORE OR LESS, EAST OF THE WEST LINE OF NORTHEAST QUARTER; THENCE WEST 577 FEET, MORE OR LESS, TO THE WEST LINE THEREOF; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED COURSE AND ALONG SAID WEST LINE, 220 FEET TO THE POINT OF BEGINNING.

*Parcel # 45-17-29-251-004.000-044; 45-17-29-226-001.000-044; 45-17-29-202-001.000-044*

**PARCEL II:**

ALL THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING SOUTH OF THE CENTER OF THE EAGLE CREEK DITCH.

*Parcel # 45-17-28-100-003.000-044*

*All subject to existing legal highways, ditches, drains, & easements, if any; and subject to applicable zoning regulations.*