PARCEL NO. 45-16-09-306-008.000-042

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH MARY JANE HOPPER AND PEOPLES BANK, CO-TRUSTEES OF THE BUNGER LIVING TRUST DATED SEPTEMBER 10, 2002, does hereby grant, bargain, sell and convey to:

ALVIN M. PAULAUSKI, JR. AND GEORGENE PAULAUSKI AND KIMBERLY A. PAULAUSKI, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, Indiana to wit:

| described real estate in LAKE County, Indiana to wit: | | | | |
|--|---------------|-------|--|--|
| | ဟ | | | |
| LOT 37 IN BRIARWOOD UNIT NO. 3, IN THE CITY OF CROWN POINT, AS PER | PLAT | | | |
| THEREOF, RECORDED IN PLAT BOOK 40 PAGE 81 IN THE OFFICE OF THE | ယ | | | |
| RECORDER OF LAKE COUNTY, INDIANA. | ~ | | | |
| COMMONLY KNOWN AS: 946 APACHE COURT, CROWN POINT, IN 46307 | 2 | | | |
| COMMONLY KNOWN A8: 946 APACHE COURT, CROWN POINT, IN 46307 | 56 | | | |
| GRANTEE'S ADDRESS: NO TOOF EVE LAJ. 10 14 307 | • | | | |
| | | | | |
| This deed is executed pursuant to, and in exercise of, the power and authority granted to | and | | | |
| vested in the said Trustee by the terms of said Decay of Decas in Orust delivered to the said | | | | |
| Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restriction | ns e f | | | |
| record. $\frac{2}{5}$ | 5 | 4 4 | | |
| | MAY 27 | | | |
| IN WITNESS WHEREOF, the said MARY JANE HOPPER AND PEOPLES BANK as | N | , 3 | | |
| Trustees has caused this Deed to be signed this 20 TH day of MAY, 2015. | -1 | | | |
| | | | | |
| MARY JANE HOPPER, CO-TRUSTEE PEOPLES BANK, CO-TRUSTEE | -0: -0: | 1 . 1 | | |
| | 0 | | | |
| DER'S BY STEPHAN'A. ZIEMBA, VICE | 07 | | | |
| PRESIDENT & TRUST OFFICER | | | | |
| THE THUEST NOIANA TITLE | | | | |
| STATE OF INDIANA WASHINGTON STREET | | | | |
| SS: N 46356 | | | | |
| COUNTY OF LAKE | | | | |
| TU | | | | |
| Before me, a Notary Public in and for said County and State, this 20 TH day of MAY, | | | | |

Before me, a Notary Public in and for said County and State, this 20¹¹ day of MAY, 2015 personally appeared MARY JANE HOPPER AND STEPHAN A. ZIEMBA, VICE PRESIDENT AND TRUST OFFICER OF PEOPLES BANK, CO-TRUSTEES who acknowledged the execution of the foregoing instrument as their free and voluntary act.

Given under my hand and notarial seal this 20th day of MAY, 2015.

| My Commission expires: RICHARD A. ZUNICA NOTARY PUBLIC SEAL Porter County. State of Indiana County of Residence My Commission Expires August 31, 2022 | Notary Public |
|---|---------------|
| I affirm under the penalties for perjury that I have take security number in this document unless required by l | |

| I affirm under the penalties for p security number in this documer | | able care to redact each | ch social |
|--|------------------------|---------------------------------------|-----------|
| | RICHARUS | ENEZUNICA - | |
| THIS INSTRUMENT PREPAR | ED BY: RICHARD A. ZUNN | MACCEPTATION TAXATION SUBJ | ECT |
| AMOUNT \$ | 162 Washington Street, | | R |
| CASHCHARGE | File No. 15-21359CA | MAY 25 2015 | 20614 |
| CHECK # 2089 | | | 20614 |
| OVERAGE | 11 | JOHN E. PETALAS IKÉ COUNTY AUDITOR | |
| COPY | D. | THE COUNTY AUDITOR | |
| NON-COM | _ | | |
| CLERK | | | |