

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 032236

2015 MAY 27 AM 10:05

Mail tax bills to:  
17293 MICHAEL DRIVE  
LOWELL, IN 46356

PARCEL NO. 45-19-13-382-007-000-008

MICHAEL W. CRIFE  
RECORDER

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **MICHAEL W. CRIFE** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **BUTCH R. DECKER AND PAULETTE R. DECKER, husband and wife** ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 35, THE PRESERVE UNIT 5, IN ADDITION TO THE TOWN OF LOWELL, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 2009 AS DOCUMENT NO. 2009-074337 AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 16, 2009 AS DOCUMENT NO. 2009-076271.

COMMONLY KNOWN AS: 17293 MICHAEL DRIVE, LOWELL, IN 46356  
GRANTEES ADDRESS: 17293 MICHAEL DRIVE, LOWELL, IN 46356

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 22<sup>ND</sup> day of MAY, 2015

*Michael W. Crife*  
MICHAEL W. CRIFE

State of Indiana County of Lake SS:

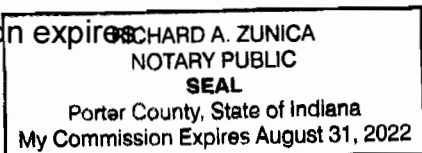


NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

21364

Before me, the undersigned, a Notary Public in and for said County and State, this 22<sup>ND</sup> day of MAY, 2015, personally appeared: MICHAEL W. CRIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires



Resident of

*[Signature]*  
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356  
File No. 15-21364

20604 DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 25 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 16  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2089  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM G  
CLERK \_\_\_\_\_