STATE OF HIGHARD. LARGE COUNTY FILED FOR ELECTO

2015 032232

2015 MAY 27 AM 10: 06

Mail tax bills to: 11430 VALLEY COURT ST. JOHN, IN 46373

MICHAEL 3. 880%1 RECORDER PARCEL NO. 45-11-32-476-012.000-035

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH, That MEGAN L. BOWMAN NKA MEGAN L. O'SHAUGHNESSY ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JESUS C. BENAVIDEZ AND LORIE A. BENAVIDEZ, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following descri in LAKE County, in the State of Indiana:

This Document is the LOT 121 IN HOMESTEAD ACRES 5T ADDITION, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 94 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 11430 VALLEY COURT, ST. JOHN, IN 46373 GRANTEES ADDRESS: 11430 VALLEY COURT, ST. JOHN, IN 46373

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 22<sup>ND</sup> day of MAY, 2015.

MEGAN L. BOWMAN NRASMEGAN O'SHAUGHNESSY

State of Indiana County of Lake SS:

Q1350 NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 217-675-0100

Before me, the undersigned, a Notary Public in and for said County and State, this 22ND day of MAY, 2015, personally appeared: MEGAN L. BOWMAN NKA MEGAN L. O'SHAUGHNESSY and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

Resident of

Porter County, State of Indiana My Commission Expires August 31, 2022

Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356 File No. 15-21350

> DULY ENTERED FOR TAXATION SUBJECT CASH — FINAL ACCEPTANCE FOR TRANSFER MAY 25 2015

**AMOUNT \$** CHARGE

CHECK #.

CLERK\_

20602

JOHN E. PETALAS LAKE COUNTY AUDITOR OVERAGE COPY\_ NON-COM.

208