

STATE OF NUMANA LAKE COUNTY FILED FOR BEGGGO

2015 032195 2015 MAY 27 AM 9: 31

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT FIRST NATIONAL BANK OF GRANT PARK NEXT MIDLAND STATES BANK for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

Carl P. Kantor and Susan M. Kantor, as joint tenants with right of survivorship

of the County of <u>LAKE</u> and State of <u>INDIANA</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage bearing the date of the <u>11TH</u> day of <u>APRIL</u>, A.D., <u>2005</u> recorded in the Recorder's Office of <u>LAKE</u> County, in the State of <u>INDIANA</u>, on the <u>25TH</u> day of <u>APRIL</u>, A.D., <u>2005</u> as Document No. <u>2005</u> 032512, the premises therein described as follows, to wit:

LOT 61, IN PLUM CREEK VILLACE, BLOCK ONE TO THE TOWN OF SCHEBERVILLE. AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46 PAGE 101, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. the Lake County Recorder!

COMMONLY KNOWN AS: 25 Willow Ln, Schererville, IN 46375

PIN: 45-11-05-129-004.000-036

LOAN #: 50027

situated in the County of LAKE, in the State of INDIANA, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Witness the hands and seals this 15th day of May, A.D. 2015.

MARY ENGEL, SUPPRVISOR OF COLLATERAL MANAGEMENT

Attact:

DEBBIE COOK, COLDATERAL SPECIALIST I

#010357 #14.00 M.E. STATE OF ILLINOIS
)SS
COUNTY OF EFFINGHAM
)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that MARY; ENGEL and DEBBIE COOK personally known to be SUPERVISOR OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively of MIDLAND STATES BANK, FKA 1ST NATIONAL BANK OF GRANT PARK a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SUPERVISOR OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this <u>15TH</u> day of <u>MAY</u> A.D. <u>2015</u>.

OFFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/16/2017

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OT OFFICIAL!

This Release Deed preparted by SHERYL-ZUMBAHLEN cop Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62491 Lake County Recorder!

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (Sheryl Zumbahlen, Collateral Management Specialist II)