Recording Requested By: 2015 032152

STATE OF PUBLANA. LAKE OF PATY FILED FOR RECORT 2015 MAY 27 AM 9: 20 MICHAEL B. BROWN RECORDER

Richmond Monroe Group

## And When Recorded Mail To:

Richmond Monroe Group PO Box 458 Kimberling City, MO 65686

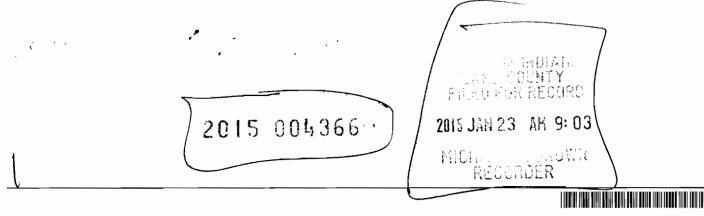
## Record 3rd

## Re-Record Transfer and Assignment

Mainstreet RiTSI-20422-14-B (Title of Document)



leer.



## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: 1500002738 "SUMPTER

Assignment Prepared on: December 12th, 2014.

Assignor: TRINITY FINANCIAL SERVICES, LLC at 2618 SAN MIGUEL DR., SUITE 303, NEWPORT BEACH, CA

92660.

Assignee: MAIN STREET ASSET SOLUTIONS at 9700 FAIR OAKS BLVD, SUITE C, FAIR OAKS, CA 95628.

Executed By: JOHN SUMPTER AND VICTORIA L BAIRD To: ARGENT MORTGAGE COMPANY, LLC Date of Mortgage: 08/22/2006 Recorded: 08/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006076634 In Lake County, State of Indiana.

Property Address: 4317 GRANT STREET, GARY. IN 46408

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$51,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgages.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

TRINKTY FINANCIAL SERVICES, On December 12th, 2014

Rhonda Campbell, Assistant Vice

STATE OF MISSOURI COUNTY OF STONE

On December 12th, 2014, before me, PAIGE MARTIN, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Rhonda Campbell, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity (port behalf of which the person(s) acted, executed the instrument.

NOTARY

SEAL

WITNESS my hand and official seal,

PAIGE MARTIN Notary Expires: 03/31/2018 #14599614

(This area for notarial seal)

PAIGE MARTIN My Commission Expires March 31, 2018 Stone County Commission #14599614

Prepared By: TARA NEWTON, TRINITY FINANCIAL SERVICES LLC P.O. BOX 458, KIMBERLING CITY, MO 65686 417-447-2931 When Recorded Return To: Richmond Monroe Group Po Box 458, Kimberling City, Mo 65686

Mainstreet RST S1-20422-14-B

\*SO\*SOAMRC\*12/09/2014 02.37:00 PM\* AMRCO5AMRCA00000000000000768784\* INLAKE\* 1500002738 INSTATE\_MORT\_ASSIGN\_ASSN \*ERM\*ERMAMKU\*