

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 032136

2015 MAY 27 AM 9:17

MICHAEL B. BROWN
RECORDER

3

RELEASE OF MORTGAGE OR
TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROY O. FOREMAN and MARTHA FOREMAN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of SEPTEMBER, 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book ___ of records, on page ___ as Document No. 2011 069604 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

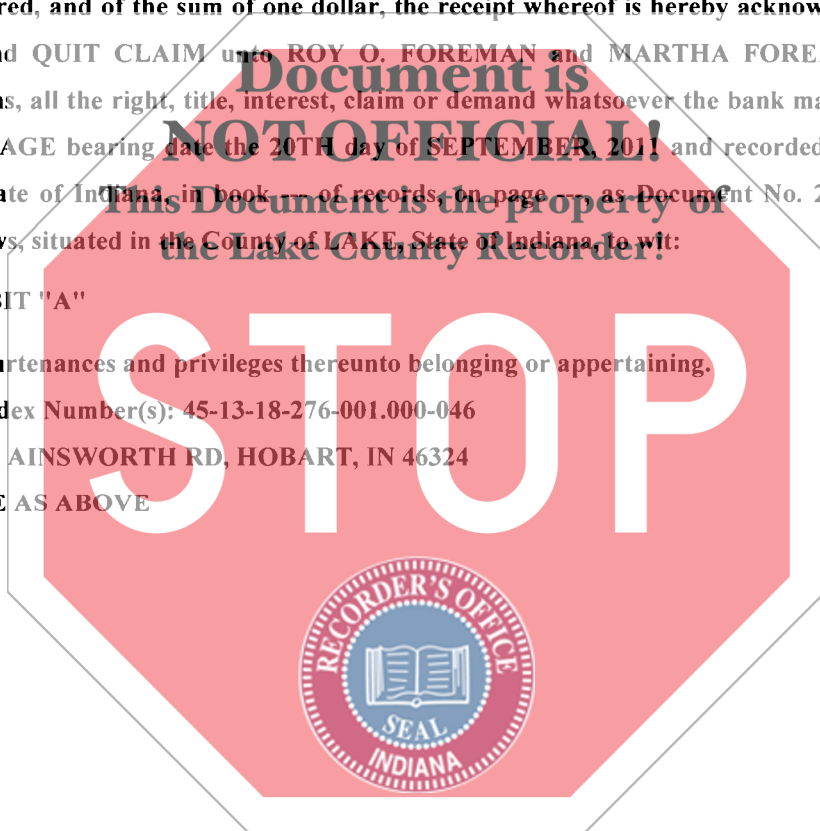
SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-13-18-276-001.000-046

Address of premises: 6140 AINSWORTH RD, HOBART, IN 46324

Customer Address: SAME AS ABOVE



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Witness our hands, this 20TH day of APRIL, 2015.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Donna L. Parton
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P. O. Box 9003
Gurnee, IL 60031
Murrie

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 20th day of April, 2015.

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/09/16

Deborah A. Winquist
Notary Public
Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK
300 N. HUNT CLUB RD
GURNEE, IL 60031
LN# 3009037443

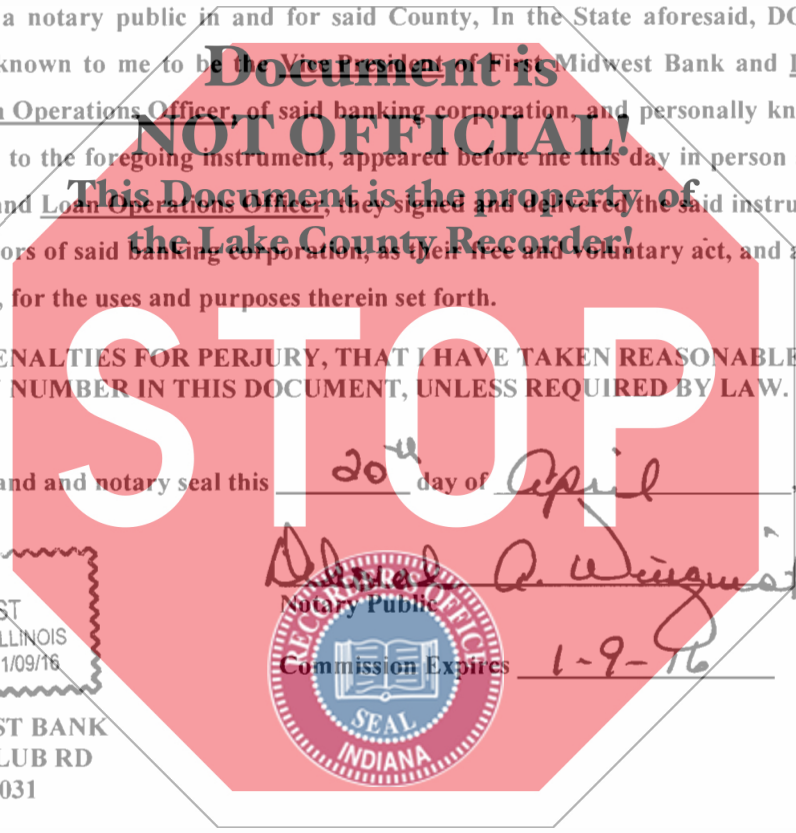


EXHIBIT "A"

Property: 6140 Ainsworth, Hobart, Indiana County: Lake

Legal Description: Part of the Northeast quarter of Section 18, Township 35 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as: beginning at a point on the East line of said Section 18 and 42.22 feet South of the Southerly line of the Depot Property, Grand Trunk and Western Railroad, said point also being the center line of the Old Ainsworth Road; thence South 80 degrees 09 minutes West along said road a distance of 651.35 feet; thence South 80 degrees 58 minutes 22 seconds West, 331.59 feet to the point of beginning of this described parcel thence North 07 degrees 55 minutes 50 seconds West 556.55 feet to the Southerly line of said Grand Trunk Railroad right of-way; thence North 77 degrees 57 minutes West 126.98 feet; thence South 07 degrees 55 minutes 50 seconds East 599.53 feet more or less to the center line of Ainsworth Road; thence North 80 degrees 58 minutes 22 seconds East, 120 feet to the point of beginning, containing 1.592 acres more or less.

Permanent Index Number(s):

45-3-3-276-001-000-046

