2015 032129

2015 MAY 27 AM 9: 00

MICHAEL B. GROVIE. RECORDER

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that, PHH Mortgage Corporation, whose principal tax mailing address is: 2001 Bishops Gate Blvd., Attn: Mail Stop SV-01, Mount Laurel, New Jersey 08054, the Grantor, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration received to its full satisfaction of Secretary of Housing and Urban Development, the Grantee, whose principal tax mailing address is 4400 Will Rogers Parkway, Oklahoma City, OK 73108, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell alien, convey and confirm unto the said Grantees, their heirs and assigns, the following described real estate in Hammond, Lake County, Indiana, to-wit:

Legal Description: Attached Hereto as Exhibit A

State Parcel Number: 45-07-08-354-002.000-023 and 45-07-08-354-001.000-023

Property Address: 1630 172nd Street, Hammond, IN 46324

Tax Mailing Address: 4400 Will Rogers Parkway, Oklahoma City, OK 73108

Prior Deed Reference: Instrument No. 2014 082017 1 SUBJECT, HOWEVER, to all valid easements, re

strictions, covenants, conditions and

ordinances.

TO HAVE AND HOLD the said premises, with all singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining to the only

proper use, benefit and behalf of the said Crantees forever in FEF SIMPLE. AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons owning, holding or

claiming by, through, or under the said Grantor. IN WITNESS WHEREOF the Grantor, PHH Mortgage Corporation, has caused these

day of ice Presider DeStasio ARC HOLL 012374 OULY ENTERED FOR TAXATION SUBJECT AMOUNT \$ ____ CHARGE CASH ___ 12006102 CHECK #_ LAKE COUNTY AUDITOR OVERAGE_ COPY_ NON-COM CLÉRK ___ É

	Witness Thomas And		
	Witness The	eresia Ang	
State of New Jersey			
Burlington County) ss.			
Before me, a Notary Public, in and for said C named PHH Mortgage Corporation, By	January D. O		
who ack	knowledged that he did sign	the foregoing	
instrument and that the same is his free act ar	nd deed.		
Prepared By: Mollie Shepherd Shapiro, Van Ess, Phillips & Barragate, LL 4805 Montgomery Road, Shite 12ake Co Norwood, OH 45212 Our# 14-012902 FC01	ment is	1/2/.	
I affirm, under the penalties for perjury, that Security Number in this document, unless red	I have taken reasonable car		
Mollie Shepherd			
	SEAL S		

EXHIBIT A

PARCEL 1:

Part of the southwest 1/4 of the southwest 1/4 of Section 8, Township 36 North, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF SOUTHEASTERN AVENUE, SAID POINT, BEING NORTH 37 DEGREES 15 MINUTES WEST 735.4 FRET FROM THE INTERSECTION OF SOUTHEASTERN AVENUE WITH THE SOUTH LINE OF SAID 1/4 SECTION; THENCE NORTH 52 DEGREES 45 MINUTES EAST 87.0 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF SOUTHEASTERN AVENUE, 82.75 FEET TO THE SOUTH LINE OF 172nd STREET; THENCE WEST ALONG THE SOUTH LINE OF 172nd STREET; THENCE WEST ALONG THE SOUTH LINE OF 172nd STREET; THENCE WEST ALONG THE SOUTH LINE OF SOUTHEASTERN AVENUE 149.99 FEET TO THE CENTER LINE OF SOUTHEASTERN AVENUE 149.99 FEET TO THE PLACE OF BEGINNING. THE PLACE OF BEGINNING.

PARCEL 2: PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT THAT IS FOUND BY GOING NORTH 37 DEGREES IS MINUTES WEST ON THE CENTER LINE OF SOUTHEASTERN AVENUE PROM THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 7:3.4 FEET; THENCE NORTH 52 DEGREES 45 MINUTES EAST 87.00 FEET TO THE POINT OF BEGINNING; THINCE CONTINUING NORTH 52 DEGREES 45 MINUTES EAST 87.00 FEET TO THE POINT OF BEGINNING; THINCE CONTINUING NORTH 52 DEGREES 45 MINUTES EAST 87.00 FEET TO THE POINT OF BEGINNING; THINCE WEST 32.96 FEET; THENCE NORTH 89 DEGREES 33 MINUTES WEST 82.30 FRET ALONG THE SOUTH RIGHT-OFWAY LINE OF 172nd STITLER (AS E USTS TRISDATE; THENCE SOUTH 87 DEGREES 15 MINUTES EAST 83.05 FEBT TO THE PLACE OF BEGINNING.

